



*BIG TOP FUN UNDER
THE HARVEST SUN*

OTHELLO FAIR
SEPTEMBER 14-17, 2022

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831 S. Reynolds Rd. Othello, WA 99344 www.othellofair.org

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generous sponsors:



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Admission:

Child (ages 0-5)	Free
Youth (ages 6-11) – Daily	\$5.00
Youth (ages 6-11) – Weekly Pass	\$15.00
Adult (ages 12-59) – Daily	\$7.00
Adult (ages 12-59) – Weekly Pass	\$21.00
Senior (ages 60+) – Daily	\$5.00
Senior (ages 60+) – Weekly Pass	\$15.00
Current First Responder	Free
Current or Former Military	Free

Davis Carnival (wristbands):

Pre-sale	\$25.00
Wednesday & Thursday	\$28.00
Friday & Saturday	\$30.00

Departments:

Beef	13
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Line Officers:

President	Becky Flint
Vice President	Roger Ensz
Treasurer	Tammy Everett
Secretary	Elizabeth Guse
Sgt. At Arms	Katy Stovern

The Livestock Exhibitor Packet can be picked up at the fair's back entrance gate. The packet should include a show ring number, wristband (which is required for the exhibitor to get into the fair), and copies of all livestock entries. Car passes and additional weekly passes will be included in your campground packet if you purchased those in advance. (see Campground Registration Form at www.othellofair.org)

OTHELLO FAIR AND LIVESTOCK SALE COMMITTEE MISSION STATEMENT:

To foster a positive experience for the youth and community of the Columbia Basin through educational experience of participation in the free enterprise system. Teaching honesty, hard work, preparedness, compassion, marketing and a vision for the future.

ADVERTISING RESTRICTIONS:

No person will be permitted to distribute advertising material on the grounds, except from their place of business or exhibit space. The taking or posting of any advertisement, bills, etc., other than within the space occupied by exhibits is strictly prohibited. Anyone violating this rule is liable for a fine or expulsion from the fair grounds. Begging, soliciting, singing, petition signing, or public speaking are prohibited. The parking lot is included in these advertising restrictions.

POLICIES, RULES AND REGULATIONS:

- Only residents of Adams, Franklin, Grant, Lincoln and Whitman counties may exhibit at the Othello Fair except for exhibitors with breeding stock, which is open to all Washington State residents.
- All premium checks will be mailed to exhibitors at the address used during registration.
- Fairgrounds will open at 8:00am and close at 10:00pm on Wednesday and Thursday, 11:00pm on Friday and Midnight on Saturday (which concludes the Othello Fair).
- NO EXHIBITS ARE TO BE REMOVED UNTIL SUNDAY, INCLUDING TACK OR DECORATIONS.
- ALL EXHIBITS MUST BE PICKED UP BETWEEN 8:00am and 12:00pm ON SUNDAY AFTER FAIR.
- Livestock gates will open at 6:00am on fair days for livestock exhibitors.
- No vehicles will be allowed on the fairgrounds after 9:00am or before 10:00pm.
- Garbage removal and supplies for concession stands and commercial booths will be completed before 9:00am.

PARKING ON THE FAIRGROUNDS:

All vehicles will be removed immediately following unloading of animals and equipment to make room for others unloading. Trucks and cars will be parked only in designated areas (see campground Rules and Regulations). This rule will be strictly enforced for the protection and safety of exhibitors, their exhibits, spectators at the fair and to allow emergency vehicle entry and exit at all times.

ENTRY TIMES, RULES AND REGULATIONS:

1. All livestock entries will be unloaded between the hours of 2:00pm and 8:00pm on Tuesday before fair.
2. All building entries, including flowers, must be entered on Tuesday between 10:00am and 7:00pm (4H and FFA until 8:00pm).
3. ALL exhibits in every department must remain in place until release time, 8:00am to 12:00pm on Sunday after fair.
4. Livestock exhibitors must clean stalls, pens or cages and have inspected by superintendents before noon on Sunday.
5. ALL building exhibitors must register all items online (www.othellofair.org) before fair.
6. Livestock exhibitors will use the same number from their packets supplied at the back gate for all livestock and still life entries. This number will be used in all departments.
7. All exhibits must be entered using exhibitor's number.

8. Othello Fair will not be responsible for loss, damage, or injury of any person, animal or personal property while on the fairgrounds or in connection with fair activities. The fair management will take every precaution within its power for the safe preservation of all animals, articles, exhibits and displays.
9. Booths, commercial exhibits and concessions must be arranged in advance with the Othello Fair Board (Food: Anthony Daily 509 660 0009 Commercial: Kylie Gray 509 318 4376).
10. Commercial exhibitors must prepare and decorate their own booth space and keep that area neat, clean and safe at all times. Booth rental must be paid in advance. All materials for decorating must be fire resistant.
11. No smoking is allowed in any fair buildings at any time.
12. The superintendents reserve the right to interpret rules and misprints and settle controversies regarding the premium book. The process to be used is: superintendent takes such interpretations to the Fair Board. Department specific rules precedes general rules.
13. Exhibits in Departments 12-30 must have been produced or completed in the last 12 months, except for those on display only.
14. All 4H, FFA, & Grange livestock exhibitors will be required to provide a current Youth for the Quality Care of Animals (YQCA) Certification.
15. No exhibits may be entered in more than one class. Special exhibit limits may apply in some departments. Livestock exhibits see rule #23 under Livestock Policy, Rules and Regulations.
16. All division premiums will be judged on the Danish System, except in Open Adult Class of Beef, Dairy, Swine, Sheep and Horses.
17. For an exhibit to qualify for a champion ribbon, it must first receive a blue ribbon in its class.
18. The Youth Divisions are divided as: 4H Division, FFA Division and Open Youth Division. 4H classes are open to regularly enrolled 4H members in the club year with the appropriate projects. 4H age groups as of October one last year are: Cloverbuds 5-7 years old, Junior 8-10 years old, Intermediate 11-13 years old, Senior 14 to less than 19 years old. FFA classes are open to regularly enrolled FFA members divided as: FFAI, Freshman & Sophomore, FFAII, Junior & Senior. Any youth under age 19 (as of January 1 of this year) not meeting the previous criteria must enter as Open Youth unless showing purebred livestock.
19. Any person knowingly violating any rules will forfeit any/all premiums.
20. All minor exhibitors planning to stay overnight must be accompanied by an adult, 21 years of age or older, and must register with the campground superintendent and occupy area assigned.
21. Alcohol Lick Strips may be used on minors suspected of drinking on the fairgrounds or being on the property under the influence and would be subject to eviction and/or turned over to the authorities.
22. Premium checks will be mailed approximately 4-8 weeks after the conclusion of the fair. Checks will have a void date.
23. Pets are ONLY allowed in the campground area during fair except for service animals and Law Enforcement K9's.
24. ALL pets must be kept on a leash at all times. If any pet is causing a disturbance in the campground, the owner will be asked to remove the animal or to leave the fairgrounds (see rule #19 of the Campground Rules & Regulations).
25. Unruly Behavior – The Othello Fair Board reserves the right to remove ANY individual or group who's conduct or actions are not in the best interest of all fair goers and exhibitors.

LIVESTOCK RULES, POLICIES AND REGULATIONS:

1. Exhibitors will be required to read and sign Show Ring Ethics Code on the registration form. Exhibitors whose actions and conduct are abusive or threatening to other persons will be asked to remove their exhibit and leave the fairgrounds. Any premiums and awards will be forfeited. An exhibitor and their animal(s) may be dismissed by the judge from any class if the exhibitor mistreats the animal(s). Fair management may dismiss an exhibitor and their animal(s) from participation at the entire show if the exhibitor mistreats their animal(s).
2. Health records will be required for all 4H and FFA large livestock entries.

3. All 4H, FFA, and Grange livestock exhibitors will be required to provide a current Youth for the Quality Care of Animals (YQCA) Certification.
4. Animals observed without food and/or water for extended periods of time will result in exhibitor forfeiting all premium points and sales monies upon investigation by the ethics committee.
5. All livestock and horses must be pre-entered for the fair. Entries are open July 15th – September 1st online at www.othellofair.org. Read General Rules and Regulations. 4H, FFA, and Grange exhibitors will pre-enter in the Livestock Fitting and Showing contest by completing their livestock pre-entry form (please specify your age group).
6. All market stock entries must be weighted off the truck on Tuesday from 2:00pm-8:00pm. A separate brand inspection slip for each steer must be submitted to the beef superintendent upon arrival.
7. All livestock exhibitors are expected to attend the General Meeting of Exhibitors at the sale bar at 8:30am on Wednesday. At this time, announcements will be made, and questions answered.
8. Shavings will be provided for bedding in all departments. No straw allowed.
9. Required dates of ownership: February 1st Dairy Springer Heifers, April 26th Market Steers, May 1st Horses, Dairy & Breeding Beef, June 15th Sheep & Swine.
10. All cattle must be halter trained and the exhibitor must be able to handle the animal. All cattle must always be tied with a satisfactory neck rope in addition to a halter and rope in the barn until close of fair on Sunday.
11. The Othello Fair Board reserves the right to reject or remove any unruly animal at any time.
12. All 4H, FFA and Grange exhibitors must do their own fitting, clipping, cleanup, etc., and must enter Fitting and Showing Contest in each department unless excused by the superintendent or you will forfeit your place in the sale.
13. For safety, no electric cords of any kind will be allowed in the swine barn. Clipping should be done at home or with a hand razor, if necessary, at the fair.
14. Each exhibitor must own, take care of, and exhibit their own animals unless excused by the superintendent.
15. Horses and riders are not allowed in any area other than the horse arenas, stalls and horse show ring. All horses must be led, except in designated areas. Violators will forfeit all premiums and awards.
16. The superintendents of the Livestock Judging Contest are responsible for the setting up of this contest and arranging for these animals to be in the show ring on time. An exhibitor must prepare their animal(s) for use in the Livestock Judging Contest upon request of the superintendent or forfeit their premium monies.
17. Each exhibitor is required to keep their animals and pens/stalls in a clean, presentable condition from arrival on Tuesday through the close of the fair on Saturday evening.
18. Steers must be dehorned (healed and regrowth not to exceed 2 inches) or naturally polled. Horned heifers may be shown in Fitting and Showing Classes only if their horns are weighted.
19. No boards, bulls, rams or stallions shall be used in 4H, FFA, or Grange Fitting and Showing Classes. No bull over eight months of age out of stall without nose tags.
20. All Market and Fit & Show lambs are to be shorn 45 days prior to the fair arrival date, or slick shorn within seven days of fair arrival date.
21. 4H, FFA and Grange exhibitors with market animals be sure to read Market Sale Rules and Regulations.
22. A special area has been set aside for trimming tables. Clipping chutes may be left between the barns during fair; however, they must be arranged perpendicular to the beef barn. Hair clippings must be kept cleaned up.
23. An exhibitor may have two entries per class unless stated differently in individual department rules of the stock.
24. 4H, FFA, Grange, and Youth may enter unregistered breeding stock.
25. Entries received after September 1st will be accepted only as room permits.
26. The Superintendent's Handbook addresses the livestock grievance procedure. Contact superintendent for proper steps to be taken. Complaints to be reviewed by ethics committee can be started by paying a \$100 deposit and submitting the complaint in writing with a signature to the department superintendent. Include your name, address, phone number and indicate if you are staying on the fairgrounds during the week. If a

ruling is made in favor of the complainant, the \$100 will be refunded. If the ruling goes against the complainant, there will not be a refund.

27. 4H, FFA, and Grange horse exhibitors may not show open with their 4H, FFA, & Grange animals. 4H, FFA, and Grange exhibits MAY show open provide that a second animal is shown under open rules.
28. If exhibitor chooses to bring multiple animals within one species, they must designate on division (either 4H, FFA, & Grange) for the species. Exhibitors may show both 4H, FFA, & Grange within one species.

LIVESTOCK HEALTH REQUIREMENTS:

1. Individual health certificates on Washington animals are not required for entry into the fair.
2. All out of state animals must comply with the state of Washington import regulations and have a health certificate or receive an exemption each year from the state veterinarian for exhibition at the fair only.
3. The following are minimum requirements for animals entered into the Othello Fair from out of state:
 - a. Beef cattle may be entered without a test for brucellosis from the free states of Idaho and Oregon.
 - b. Llamas, alpacas and dairy goats over six months old shall be blood tested for brucellosis and found negative within 30 days of entry to the fair.
 - c. Dairy cattle identified as official calfhooed vaccinates under 20 months of age and beef cattle identified as official calfhooed vaccinates under 24 months of age should not be tested.
 - d. Poultry shall originate from a US, Pullorum Typhoid clean or equivalent flocks or have a negative Pullorum Typhoid test within 90 days of entry to the fair.
 - e. Sheep must originate from a flock in which no scrapie has existed for three years. All breeding rams six months of age and over must have a negative ELISA test for brucella ovis within 30 days or be from a brucella free flock. Each ram must be individually identified with an ear tag or registered tattoo.
 - f. Feeder and breeder swine must test negative to Pseudo Rabies within 30 days prior to entry into the fair, except for swine originating from Pseudo Rabies qualified negative herd, where testing has been done within 60 days, and all herd additions have been tested. Swine six months and over must be negative to Brucellosis test 30 days prior to fair or from a herd validated Brucellosis free herd, state or area.
 - g. Steers will be exempt from Brucellosis.
4. No animal from any quarantined area or premises will be permitted to enter the fair.
5. Veterinarians will be on the grounds and will reject any animal with infections, contagious diseases or ectoparasites. Exhibitors should be aware that ringworm, warts, pinkeye, strangles, contagious eczema, scabies, lice, mites, ticks and fleas all fall into these categories. Such rejections or recommendations will be at the expense of the exhibitor.
6. The fair veterinarian's professional decision as to the health status of an animal will be final and the Othello Fair Board will uphold their decision.
7. It is recommended that all horses have a 5way vaccination.
8. The veterinarian contact will be the Livestock Committee President. All non-emergency calls to the vet should be through the livestock office. If the vet is called for your animal, you are responsible for any/all vet fees.

4H & FFA DAIRY HEIFER SALE RULES AND REGULATIONS:

1. Springer heifers must be within 60 days of calving. Bred heifers are those more than 60 days, but less than 120 days from calving.
2. Dairy heifers must be weighed off the truck. Weights must be approximately 1,000 lbs. or more for springer heifers and 850 lbs. or more for bred heifers (heavy breed).
3. Limit of one animal sold per exhibitor or one market animal per livestock sale (see rule #4: 4H & FFA Market Sale Rules and Regulations).
4. Member must bring pedigree and production information with entry on the first day of fair.

5. All animals must meet state health requirements.
6. All sale heifers will be pregnancy checked at the fair by a DVM hired by the Livestock Sale Committee and the fee deducted from the sale proceeds.
7. Animals with horns are NOT ALLOWED.
8. Registration paper and signed transfer slip must be turned in when weighed at the fair. Transfer fee to be paid by the seller.
9. Health and brand slip must be brought with animal.
10. All heifers shown in the Dairy Sale Class must be sold through the sale, except for sickness verified by a certified veterinarian. Any exhibitor pulling an animal for any other reason after showing will be barred from future sales and premium monies will be forfeited.
11. A good durable halter must be left on the sale heifers until penned for load out.
12. If a heifer calves at the fair, the calf sells and goes with the cow.

4H, FFA & Grange MARKET STOCK SALE RULES AND REGULATIONS:

1. Proof of ownership of beef entries must be available to the superintendent and Livestock Sales Committee. If animal is an "owner bred" animal, a statement certifying such signed by the student, Ag teacher, or 4H instructor AND parents will be accepted as proof of ownership.
2. The sale is open to 4H Junior, 4H Intermediate, 4H Senior, FFA and Grange members residing in Adams, Grant, Lincoln, Franklin, and Whitman Counties. Qualified, regularly enrolled 4H and FFA members will be allowed to compete their projects for up to one full year following high school graduation.
3. There will be random checks for "proof of ownership" of market animals.
4. Each exhibitor may sell a single market animal in the department of their choice. If the exhibitor is showing two market animals, regardless of species, the highest placing market animal is the animal which sells.
5. Animals observed without food and/or water for extended periods of time will result in exhibitor forfeiting all premium points and will be pulled from sale line up upon investigation by the ethics committee.
6. Animals must meet minimum grade standard as follows: Market Hogs – U.S. No. 1 & U.S. No. 2 and weigh 230-300 lbs. (ZERO TOLLERANCE), Market Lambs – Prime, Choice or Good and weigh 110-165 lbs., Market Steers – Prime, Choice or Select and weigh 1150-1550 lbs. Any animal not within the weight guidelines will not be allowed to be sold through the livestock sale.
7. A minimum of three participants in each division (i.e. 4H, FFA & Grange) will be required before a Grand Championship buckle is awarded, unless determined by judge.
8. All other places in Market will receive a ribbon, plaque or trophy.
9. Each exhibitor must show their own animal. An exhibitor must report to the superintendent to be excused in writing if they cannot show.
10. Grand Champion and Reserve Champion Market animals must be sold at the Market Sale, except when both Grand and Reserve animals are owned by one exhibitor, then only Grand Champion will sell in the Market Sale. Also, the desired destination of the second animal needs to be finalized on Thursday.
11. If an animal has previously gone through a fair market sale, it may not be shown or sold at this fair, during the same calendar year (January 1st-December 31st). An animal being sold in the Fur & Feather Sale must not have gone through any other sale.
12. White ribbon animals will be sold through the market sale.
13. Market Sale time will be 11:00am Saturday. Any exhibitor not in sale line up on time will be omitted from the sale, unless excused by the superintendent.
14. Any carcass found to contain drugs or tranquilizers by the federal inspector at the slaughter plant will be the responsibility of the exhibitor. Sale monies will be withheld from the exhibitor and returned to the buyer. Any discounts from the packers on any market carcass will be passed on to the exhibitor of that animal.
15. All animals will be floored by the packer.
16. Terms of the Market Sale are cash. Buyers must pay the sale secretary or arrange for payment before leaving the grounds.

17. There will be a 4% commission deducted from seller check at the time of payment. This included participants in the Fur & Feathers Sale.
18. Immediately after animal is sold, the seller must obtain the sign showing buyer and seller from the Sale Committee and display it neatly above the animal's stall for the remainder of the fair.
19. Seller is responsible for the feeding and care of the market sale animals until the official close of the fair Saturday evening.
20. Steers cannot be shown or sold unless halter broke and can be handled by the exhibitor.
21. A separate brand inspection slip for each steer must be in the possession of the beef superintendent before the animal can be transferred to the buyer.
22. No bulls, board, rams or cryptorchids are allowed in the Meat Market Classes or at the Market Sale.

CAMPGROUND RULES AND REGULATIONS:

Campground Coordinator: Becky Flint 509 760 1997

1. Othello Fair does not guarantee water or electric hookups. Spaces are limited to availability. Receipt of money does not guarantee a space.
2. Curfew for all people staying on the grounds is midnight. Violators will be subject to expulsion from the grounds and forfeiture of premiums. Camp space fee will not be refunded.
3. Camping permits with name of owner must be displayed for easy identification.
4. One small tent will be allowed if they can fit with your other accommodations. Otherwise, two spaces must be reserved.
5. Camping vehicles must utilize the assigned marked off space for the duration of the fair. All transportation vehicles must be detached from trailers and parked outside of the camp area in the parking area ONLY.
6. Any camper/trailer without qualified adult supervision will be expelled from the grounds. List names of all campers on the Campground Registration Form.
7. Livestock trucks and horse trailers shall be parked in the south parking lot (south of the horse barns) next to the back gate. NO EXCEPTIONS! Do not park east of the pig barns or vehicle will be towed at owner's expense.
8. A vehicle parking pass is required for the back-gate parking lot. This pass does NOT allow parking at the campground or other undesignated areas.
9. No illegal or abusive drugs will be allowed on the grounds at any time. Alcohol Lick Strips may be used on minors suspected of drinking on the fairgrounds or being on the property under the influence and would be subject to eviction and/or turned over to the authorities.
10. Anyone not abiding by the Campground Rules and Regulations will be expelled from the fair with forfeiture of all premium monies, sale monies and without refund of parking pass or camp space.

DEPARTMENT 95 – BOOTHS

Superintendents: Food Vendors – Anthony Daily 509 660 0009 / Commercial Vendors – Kylie Grey 509 318 4376

Divisions: 11 – Open Youth

Section A – Community Agricultural Booths

Any Grange or community group is eligible to exhibit a booth at the fair. Space must be pre-arranged with the department superintendent. Name of group must appear on the booth.

Section B – Commercial Booths

Any group or organization is eligible to have a commercial booth at the fair. Space must be pre-arranged with the department superintendent. Name of organization must appear on the booth.

DEPARTMENT 96 – ALFALFA HAY CONTEST

Superintendent: Vaughn Pegram Sponsored by S.S. Equipment and Othello New Holland

Premium Points: Blue 200, Red 100, White 50

Prize: Grand Champion \$200, Reserve Champion \$100

A.V. Labs will analyze and judge the hay contest and award a plaque at the Washington State Hay Growers Conference.

Section A – Baled

Section B – Cubed

Farmers may compete by bringing in four bales of alfalfa hay, one big bale, or 25 lbs. alfalfa hay cubes produced on their farms. The hay will be judged on crude protein, fiber, fat moisture and color. Entries are due Tuesday between 10:00am-7:00pm to the fairgrounds. These bales will remain on exhibit until Sunday morning. Results of judging will be posted at the baled hay department. Premiums will be paid to exhibitors. The Othello Fair Board will auction off all entered in one lot on Saturday. Proceeds of the auctioned hay will be used for improvements of the fairgrounds. It is our desire to make this a big event in the heart of the Columbia Basin.

DEPARTMENT 97 – HERDSMANSHIP CONTEST

Superintendent: Robin Adolphsen

Divisions:	01 – 4H	02 – FFA
	10 – Open Youth (Ribbon Only)	11 – Grange Jr
	12 – Grange Pre-teen	13 – Grange Teen

<u>Classes:</u>	01 – Beef	05 - Poultry
	02 – Dairy	06 - Rabbits
	03 – Goats	07 - Sheep
	04 – Horses	08 - Swine

4H, FFA and Open Youth are required to participate in this contest. All clubs and chapters in each barn will automatically be entered. Educational displays are required for EACH EXHIBITOR in each livestock area. All work is to be done by the exhibitor! Participation by leaders and/or parents will disqualify the club or chapter. FFA Chapters and 4H Clubs will compete for separate awards in Beef, Dairy, Sheep, Goats, Swine, Horses, Poultry and Rabbits. The purpose of the herdsmanship contest is to encourage exhibitors to care for animals, pens and equipment properly and to display their exhibits in a husband like manner, keeping stalls and animals clean and attractive at all times.

Your herdsmanship area will include the clipping chutes, feed and tack area between barns, as well as stall area and must be identified by club or chapter. Educational posters and displays are required. The herdsmanship judges will score each barns’ exhibits at least twice a day and the results will be posted daily on the Livestock Office bulletin board. Herdsmanship begins daily at 8:00am on arrival and ends at 6:00pm Saturday. The herdsmanship judge or superintendent has the authority to pull premium points and disallow exhibitor from livestock sale.

Herdsmanship will be judged per the following standards:

Educational Posters:

Legible	10 pts	Properly Completed	5 pts
Neatness/Readability	10 pts	Educational	10 pts
Content/Originality	10 pts		

Educational posters and displays are to show the importance of these animals and their byproducts to the health and economy of our country. Posters should be created within the year prior to fair.

Tack Area:

Neatly Arranged	10 pts	Equipment Put Away	5 pts
Schedule Posted	5 pts		

Exhibitors:

Appearance	10 pts	Courteous/Helpful	1 pt
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Stalls & Pens:

Club Identification	10 pts	Clean Bedding	10 pts
Clean Animals	10 pts	Clean Alleys	10 pts

Stall Cards:

Neatly Arranged	5 pts
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BONUS POINTS:

Possible 25 points awarded to group with educational displays interacting with fair attendees, for example: games, information plaques, or question/answer displays.

LIVESTOCK FITTING & SHOWING CONTEST:

All Livestock Superintendents

Premium Points: Blue 40, Red 30, White 20

Divisions:	03 – 4HJR	04 – 4HIN
	05 – 4HSR	07 – FFAI
	08 – FFAII	10 – Open Youth
	11 – Grange Jr	12 – Grange Pre-teen
	13 – Grange Teen	

1. One belt buckle will be awarded in the Fitting & Showing Contest for the Grand Champion in each division (i.e. 4H Senior, 4H Intermediate, 4H Junior, FFAI, FFAII, etc. in each livestock department) except in the Open Youth Division, there will be a ribbon only.
2. A minimum of three participants in each department division (i.e. 4H Senior, 4H Intermediate, 4H Junior, FFAI & FFAII) will be required before Grand Champion Buckle is awarded or may be awarded depending upon judge's discretion.
3. All other places in Fitting & Showing will receive a ribbon, plaque or trophy.
4. Grand Champion & Reserve Champion ribbons will be given in each department and age group.
5. Grand Champion awards will be presented at the awards presentation.
6. All 4H and FFA members must fit and show their own animal in each livestock department in which they have an animal entered. Failure to fit and show or be officially excused by that livestock superintendent will result in loss of all premiums in that department.
7. Animals must be owned by the established ownership dates.

Horned heifers may be shown in Fitting & Showing classes ONLY if their horns are weighted. No horned dairy heifers in Fitting & Showing.

ROUND ROBIN LIVESTOCK SHOWMANSHIP CONTEST

Champion show person in Beef, Dairy, Sheep, Swine, Goats and Horses will compete in this contest to determine the top showman in each of the following divisions: Junior, Intermediate, and Senior 4H, FFAI & FFAII. Belt buckles or trophies, depending on sponsorship, will be awarded in each of the five categories. If the champion showman is excused by the department secretary, the Reserve Champion showman may take their place. All contestants must bring their animals to allow other contestants to show in this contest.

TRACTOR DRIVING CONTEST

FFA MEMBERS ONLY

Saturday at 9:00am

No pre-registration needed

DEPARTMENT 99 – LIVESTOCK & DAIRY JUDGING CONTEST

FFA Superintendents/4H Superintendents

Divisions:	02 – FFA	03 – 4HJR
	04 – 4HIN	05 – 4HSR
	10 – Open Youth	11 – Grange Jr
	12 – Grange Pre-teen	13 – Grange Teen

Section A – 4H Livestock Judging

Premium Points: Blue 25, Red 15, White 10

No pre-entries are required in this contest. Any member who is enrolled in a 4H, FFA or Grange project is eligible to judge. There will be no team judging in 4H. Any FFA Chapter may enter. Rules governing state 4H Clubs and FFA contest will apply.

Section B – FFA Team

Section C – Open Youth

Premium Points: Blue 25, Red 15, White 10

This contest will be held in conjunction with the regular 4H, FFA and Grange Livestock Judging Contests. The rules will be the same (no talking, turn cards in during allotted time, etc.). Ribbons and premiums will be given. Each contestant must leave their name and address at the livestock office and get an exhibitor's number.

50 premium points will be awarded to all holders in the Livestock/Dairy Judging Contest.

DIAPER DERBY CONTEST

Superintendent:

Entry forms are online for all contests

- Crawlers: 15 months old or younger and CANNOT walk. Prizes will be given to each contestant and gift certificates will be given to the 1st, 2nd and 3rd place winners. This is one of the cutest contests we have! It is guaranteed to put a smile on your face.
- Little Walkers: 20 months old, walk through a maze.

DAILY CONTEST

Daily contest will be posted at the fair office. Examples are: Mummy Rap, Tortilla Toss, Hula Hoop, Funnel Cake Eating, Rock Paper Scissors, Bubble Gum Blowing, Parent/Child look alike and Sawhorse.

DEPARTMENT 01 – BEEF

Superintendents: Brad Boersma 509 546 7435 Thad Taylor 509 989 0280 Debby Easterday 509 948 5203

Cash Awards: 1st Place \$35, 2nd Place \$15, 3rd Place \$5

Rules and Regulations

1. ALL beef must be registered with superintendent on arrival at fairgrounds and shall not be removed until checked out by superintendent on Sunday morning.
2. Exhibitor must keep animal and stall well-groomed until close of fair on Saturday evening or forfeit all premiums.
3. If a carcass is found to contain drugs or tranquilizers by the federal inspector at the slaughter plant, the sale monies for that animal will be withheld from the exhibitor and returned to the buyer.
4. There will be a \$5.00 stall fee per head for open class.

Divisions:	03 – 4HJR	04 – 4HINT
	05 – 4HSR	07 – FFAI
	08 – FFAII	10 – Open Class
	11 – Grange Jr	12 – Grange Pre-teen
	13 – Grange Teen	30 – Open Class (Section D)

Sections A, B & C:

Premium Points: Blue 50, Red 30, White 20

Section A – Market Steer Weighing 1150 lbs. – 1550 lbs.

Section B – Feeder Steer Weighing 1149 lbs. or less

Section C – Beef Fitting & Showing

Section D – Breeders Class

Section E – Open Breeders Class: Breeding Classes must be purebred stock

Breeds:

- | | |
|------------------------|---------------------------|
| a. Angus | f. Charolais |
| b. Hereford – Horned | g. Limousin |
| c. Hereford – Polled | h. Gelbvieh |
| d. Simmental Shorthorn | i. Other Registered Breed |
| e. Red | |

Classes:

1. Jr. Heifer calf, calved after March 1st
2. Intermediate Heifer calf, calved January 1st – February 28th
3. Late Senior Heifer calf, calved November 1st – December 31st
4. Early Senior Heifer calf, calved September 1st – October 31 HEIFER CALF CHAMPION

Heifer Reserve Calf Champion (above four classes):

5. Later Summer Yearling Heifer, calved July 1st – August 31st
6. Early Summer Yearling Heifer, calved May 1st – June 30th
7. Bred Jr. Yearling, calved March 1st through 30th
8. Bred Jr. Yearling Heifer, calved January 1st – February 29th JUNIOR HEIFER CHAMPION

Junior Heifer Reserve Champion (above four classes):

9. Late Senior Yearling Heifer, calved November 1st – December 31st
10. Early Senior Yearling Heifer, calved September 1st – October 31st SENIOR HEIFER CHAMPION

Senior Heifer Reserved Champion (above two classes):

GRAND CHAMPION FEMALE

RESERVE GRAND CHAMPION FEMALE (CLASSES 1-10)

11. Cow and Calf, suckling under ten months
12. Mature Cow
13. Two females bred and owned by exhibitor
14. Junior Bull Calf, calved after March 1st
15. Intermediate Bull Calf, calved January 1st – February 29th
16. Late Summer Bull Calf, calved November 1st – December 31st
17. Early Summer Bull Calf, calved September 1st – October 31st CHAMPION BULL CALF

Reserve Champion Bull Calf (above four classes):

18. Late Summer Yearling Bull, calved July 1st – August 31st
19. Early Summer Yearling Bull, calved May 1st – June 30th
20. Late Junior Yearling Bull, calved March 1st – April 30th
21. Early Junior Yearling Bull, calved January 1st – February 29th JUNIOR CHAMPION BULL

Reserve Junior Champion Bull (above four classes):

22. Senior Yearling Bull, calved September 1st – October 31st
23. Late Two-Year-Old Bull, calved May 1st – August 31st
24. Early Two-Year-Old Bull, calved January 1st – April 30th SENIOR CHAMPION BULL

Reserve Champion Bull (above three classes):

25. Pair of Bulls, two bulls bred and owned by exhibitor
26. Get of Sire, four animals by one sire shown in the above classes, both sexes represented, owned or co owned by exhibitor
27. Junior Get of Sire, three animals by one sire, both sexes represented, owned by exhibitor
28. Produce of Dam, two animals either or both sexes, produced by one cow, bred and owned by exhibitor
29. Pen of three to five feeder steers (limited to the first five exhibitors)

Divisions: Bucket Calf OY – Open Youth

Premium Points: Blue 40, Red 30, White 20

The Little Farmers Bucket Calf class is designed to fit the physical size and maturity level of young exhibitors who were under nine years of age as of January 1st of this year.

Exhibitors in this class may fit and show at halter, a bucket calf, male or female, beef or beef cross, and fed on a bucket or bottle. Calves should be born after January 1st of this year, be at least six weeks old at fair time. Little Farmers should be prepared to tell the judge the date of their calf's birth.

Little Farmers are required to purchase an exhibitor pass to qualify for premium points but may compete without premium points.

These calves are not required to be kept at the fairgrounds after their class is judged. Good herdsmanship must be practiced while their calves are at the fair. Exhibitors must pre-register their entry by September 1st. Bring their calf to the fairgrounds by 11:00am on Wednesday and be ready to be judged at 2:00pm that day.

WASHINGTON STATE LIMOUSIN ASSOCIATION AWARD

These awards are available to 4H, FFA, Grange and Youth division entries at designated shows. Fifty dollars (\$50) will be awarded to a Limousin influenced on hoof Grand Champion Steer and/or carcass Grand Champion Steer of 4H and FFA divisions. The steer must be of 50% or greater Limousin breeding and exhibit Limousin characteristics. The exhibitor will be responsible for contacting Dori Shobert prior to the show if they have an eligible entry: Dori Shobert, PO Box 1220, Port Orchard WA 99366 360 871 5275. If Dori is not contacted, the award will not be made.

CARCASS CONTEST

Superintendents: Brad Boersma 509 546 7435 Thad Taylor 509 989 0280

[Rules and Regulations](#)

1. This event is an opportunity for 4H, FFA, Grange or open members to participate in the graded quality evaluation of harvested beef at the Othello Fair. The contest will be based on carcass quality and live conformation. This event is designed to educate the participants as well as the community.
2. Steers need not be halter broke. They will be shown loose in a pen.
3. Clipping is permitted.
4. Marker Animal Health Treatment Record forms are MANDATORY. They must be completed, signed, and turned in before animals are off loaded from vehicle.
5. Class will be placed first to last with appropriate points awarded to placing. Carcasses will be ranked as follows: all carcasses meeting the "Carcass of Merit" criteria will be ranked by the official judge(s) on cut ability, degree of muscling and conformation. Carcasses not meeting "Carcass of Merit" criteria will be ranked cut ability, degree of muscling and conformation as long as the official judge deems the entries worthy of competing in this class.
6. Carcass evaluation and placing are done Thursday morning with all data recorded for display on the bulletin board in the steer barn. This data includes color pictures taken of each animal during live evaluation.
7. Final placing of animals based on 20% for live placing and 80% for carcass placing. The total score of both evaluations will be used for final placing.

FINAL PLACING	LIVE PLACING	CARCASS PLACING
First	10	40
Second	9	36
Third	8	32
Fourth	7	28
Fifth	6	24
Sixth	5	20
Seventh	4	16
Eighth	3	12
Ninth	2	8
Tenth	1	4

8. Kill fees for beef are \$100 for each animal. Make checks payable to Othello Livestock Sale Committee and mail to PO Box 1239, Othello WA 99344.
9. Purse will be distributed as follows: belt buckle for Grand Champion and ribbons will be awarded. No premium points will be awarded.
10. The following are due on July 15th: Open Carcass entries, entry fees, destination of carcasses on last day of fair and kill charge.
11. Deadline may be extended at superintendent's discretion.
12. Each exhibitor will own and be responsible for their carcass(es) throughout the fair.
13. Exhibits will be checking in at normal livestock times.

DEPARTMENT 02 – DAIRY

Superintendent: Jim Shade 509 539 3254

Divisions:	03 – 4HFR	04 – 4HINT
	05 – 4HSR	07 – FFAI
	08 – FFAAII	10 – Open Youth (Section B only)
	11 – Grange Jr	12 – Grange Pre-teen
	13 – Grange Teen	30 – Open Class (Section C)

Section A & B

Premium Points: Blue 50, Red 30, White 20

Section A – Springer Heifer and Dairy Bred sale (all breeds) (Open to 4H, FFA and Grange ONLY)

All entries must be bred. See rule #6 4H, FFA and Grange Heifer Sale Rules and Regulations

Classes:

1. Springer Dairy Heifer
2. Bred Dairy Heifer

Section B – Breeders Class (See Class and Breeds, Dairy Department)

Section C – Open Breeders (See Class and Breeds, Dairy Department)

Breeds:

- | | |
|----------------|-----------------------|
| a. Ayrshire | e. Jersey |
| b. Brown Swiss | f. Milking Shorthorns |
| c. Guernsey | g. Other Dairy Breeds |
| d. Holstein | |

4H, FFA and Grange are not allowed to enter classes 01 – 03 Bull Calves

Classes:

1. Junior Bull calf born after March 1st and over four months
2. Intermediate Bull calf born between December 1st (previous year) – February 28th (current year)
3. Senior Bull calf born between September 1st (previous year) – November 30th

Champion & Reserve Champion Bull (classes 1-3)

4. Spring Heifer calf born after March 1st and over four months
5. Winter Heifer calf born between December 1st (previous year) – February 28th (current year)
6. Fall Heifer calf born between September 1st (previous year) – November 30th
7. Summer Yearling Heifer born June 1st (previous year) – August 31st (previous year)
8. Spring Yearling Heifer born March 1st (previous year) – May 31st (previous year)
9. Winter Yearling Heifer born December 1st (two years prior) – February 28th (previous year)
10. Fall Yearling Heifer born September 1st (two years prior) – November 30th (two years prior)

Junior Champion & Junior Reserve (classes 4-10)

11. Dry Cow three years & over born before September 1st (four years prior)
12. Junior two-year-old or Senior Yearling Milk born March 1st and August 31st (three years prior)
13. Senior two-year-old cow born September 1st (three years prior) – February 28th (two years prior)
14. Junior three-year-old cow born March 1st (three years prior) – August 31st (three years prior)
15. Senior three-year-old cow born September 1st (four years prior) – February 28th (three years prior)
16. Four-year-old cow born September 1st (five years prior) – August 31st (four years prior)
17. Five-year-old cow born September 1st (six years prior) – August 31st (five years prior)
18. Aged cow six years & over born prior to August 31st (six years prior)

Senior Champion & Reserve Senior Champion Female (1st & 2nd place winners of classes 13-19)

Grand & Reserve Champion Cow (classes 4-18)

19. Jr. Best three females – three females shown in classes 04 and 10, all must be bred by exhibitor. One entry per exhibitor.
20. Best three females – three females shown in classes 04 and 18, at least one must have freshened, all bred by exhibitor and at least one owned by exhibitor. One entry per exhibitor.
21. Exhibitor's Herd – five females, all owned by exhibitor, two must have freshened, two unfreshened, one any age. One entry per exhibitor.

22. Produce of dam – two animals, either sex, any age from same dam. Dam to be named on entry form. Need not both be owned by exhibitor. One entry per exhibitor from same dam.
23. Daughter/Dam – two animals, a dam and her daughter (over four months), limited to one entry for each dam. Dam must be named on entry form. Animals may be owned by one or more exhibitors.

Section D – Dairy Fitting & Showing

Section E – Little Farmers Bucket Calf Contest

Divisions: 10 – Open Youth

Premium Points: Blue 40, Red 30, White 20

Little Farmers Bucket Calf class is designed to fit the physical size and maturity level of young exhibitors who were under nine years of age as of January 1st (this year).

Exhibitors in this class may fit and show at halter, a bucket calf, male or female, beef or beef cross, and fed on a bucket or bottle. Calves should be born after January 1st (this year) and be at least six weeks old at time of fair.

Little Farmers should be prepared to tell the judge the date of their calf's birth.

Little Farmers are required to purchase an exhibitors pass to qualify for premium points, but may compete without premium points.

These calves are not required to be kept at the fairgrounds after their class is judged. Good herdsmanship must be practiced while their calves are at the fair. Exhibitors must pre-register their entry by September 1st, bring their calf to the fairgrounds by 8:00am on Wednesday, and be ready to be judged at 11:00am that day. Exhibitors are encouraged to bring their own calf, but some may be provided.

DEPARTMENT 03 – GOAT

Superintendent: Jessica Harper 509 989 3458 harperfamilyminifarm@gmail.com

All goats must comply with health requirements. No bucks allowed. All age divisions are encouraged to show. All 4H, FFA and Grange exhibitors are required to Fit and Show. 4H, FFA and Grange Market Grand Champion Goat must sell. 4H, FFA, Grange and Open Youth MUST have educational posters to display in barn. Primary and Open Adults are encouraged to have some type of educational display and decorations.

Divisions:	03 – 4HJR	04 – 4HINT
	05 – 4HSR	07 – FFAI
	08 – FFAII	11 – Grange JR (8-10)
	12 – Grange Pre-teen (11-13)	13 – Grange Teen (14-19)
	14 – Open Youth (Section B & C Only)	30 – Open Class 9Section B & D Only)

Rules and Regulations

1. All market sale rules and regulations apply to market goat class.
2. Animals not making weight cannot be sold.
3. Exhibitor may enter up to four entries per class. As long as space allows.
4. Market animals must be born on or after January 1 of current year.
5. Goat certificates (ownership paper) are due two months before fair.
6. No bucks can be sold or shown in any class.
7. Market goats must be identified with scrappies tag. Must be noted on goat certificate and on YQCA forms.
8. All market goats must be fitted with a "Terminal Chip" (uniformly clipped to 3/8" or less above the hocks and knees) PRIOR to check in.
9. All dairy does two years old or older must have freshener for type classes.
10. All 4H, FFA and Grange exhibitors must fit and show.

11. Goats must be bathed the day of fair prior to arriving. Can be washed at fair but should be avoided if possible.
12. All dairy breeds MUST be clipped according to breed characteristics PRIOR to check in. Exception for kids under four months old, full body clipping is optional, but must be cleaned and fit properly.
13. Choke chains during shows, no collars in the ring.

Section A & C

Premium Points: Blue 50, Red 30, White 20

Section B –

Premium Points: Blue 40, Red 30, White 20

Section D –

Cash Awards: 1st Place \$12, 2nd Place \$8, 3rd Place \$5

Section A – Market Class (4H, FFA & Grange only) Market Class for goats: minimum weight for marker 60 lbs. payout up to 100 lbs. (under 60 lbs. no sale)

Section B – Goat Fitting & Showing

Section C – Youth Breeds Class (4H, FFA, Grange & Open Youth)

Section D – Open Breeders Class (Registered Does Only, if space in barn allows)

Section C & D – classes listed below

Breeds:

- | | | |
|---------------|---------------------------------------|-------------------------------|
| a. Alpine | f. Oberhasli | k. Boer (full blood/purebred) |
| b. Nubian | g. Pygmy | l. Other Registered Breeds |
| c. Saanen | h. Myotonic | m. Other Cross Breeds |
| d. Toggerburg | i. Nigerian Dwarf | n. Recorded Grades |
| e. La Mancha | j. Mini (any mini/not dwarf of pygmy) | |

Classes:

1. Doelings born on or after May 1st
2. Doelings born in April
3. Doelings born in March
4. Doelings born in January & February
5. Doelings born before January 1st and under two years old, never freshened

Junior Champion & Junior Reserve Champion

6. Does under two years old, in milk or freshened
7. Does two years old and under three years old, in milk or freshened
8. Does three years old and under four years old, in milk or freshened
9. Aged Does, five years old and over, in milk or freshened

Senior Champion & Senior Reserve

Best of Breed (includes Senior Champion & Junior Champion Class). All animals shown in group class must be owned and shown by same exhibitor. Each animal must be shown in individual classes to be eligible in group class.

10. Get of Sire, three does
11. Produce of Dam, two does/the product of same dam, dam must be named
12. Dam, in milk, and daughter
13. Three generations
14. Dairy Herd: Three does in milk (one herd/exhibitor/breed)

15. Breeders Herd: Four does bred by exhibitor, at least one in milk (one herd per exhibitor in breed)
16. Best Udder: Award only (no cash/premium points)
17. Companion/Pet (Section C only, whether allowed)

DEPARTMENT 04 – HORSE

Superintendent: Kyra Grant 509 760 1598 Dannielle Walraf 509 855 2340

Schedule will be posted at www.othellofair.org and at the Horse Department office during the fair.

Wednesday:	9:00am	4H, FFA & Grange Halter & Showmanship
	3:00pm	4H, FFA & Grange Open Trail
Thursday:	9:00am	4H & FFA & Grange Rail Classes
	3:00pm	4H, FFA & Grange Open Gaming
Friday:	9:00am	FFA Judging followed by Round Robin
	5:00pm	Draft Horse Pull
	6:30pm	Sequins N' Spurs Drill Team
Saturday:	8:00am	Open Show
	5:00pm	Cowboy Mounted Shooters

Rules and Regulations

1. The Othello Fair is NOT a state fair qualifying event.
2. All horses will be brought to the fair through the livestock gate. Trailers will park in the field near warm up arena.
3. All horses must be inside or tied at their trailer until the vet check is completed.
 - a. The vet will be at the fairgrounds between 3:00pm and 6:00pm on check in day.
 - b. It is encouraged that all horses be up to date on all vaccines, specifically a 5-way vaccine.
 - c. You may set up your stall while waiting for the vet to complete the vet check.
 - d. Any horse that does not pass the vet check will be asked to be removed from the fairgrounds immediately.
4. A signed release of liability and signed National Show Ethics must be presented to the superintendent at vet check.
5. This is a non-sanctioned, non-affiliated horse show. Any issues regarding conduct, safety, health and well-being of a horse will be directed to the horse superintendent.
6. All guidelines for how disputes will be handled are posted at the Horse Office. Once a ruling is made by the superintendent, Livestock Committee, judge and/or Othello Fair Association it is FINAL and will be upheld by all involved.
7. All FFA exhibitors will follow the rules outlined in this section.
8. All horses shall remain in their stalls except when being shown, exercised or groomed. All horses remaining on the grounds overnight must be stalled. No exhibitor will remove a horse from the fairgrounds without approval from the General Superintendent. Exception for horses hauling in for the open show ONLY.
 - a. If a horse must leave the grounds during the fair a letter from an accredited veterinarian will be required and presented to the Horse Superintendent. Excuse to leave will be documented by a statement and signature on the stall card.
 - b. Any exhibitor removing a horse without approval WILL forfeit all premium monies earned that year and will be prohibited from competing the following year.
 - c. All horses must exit the fair Sunday morning after their stall is stripped and inspected.
9. Stalls MUST be cleaned daily, prior to the fair gates opening to the public (8:00am), as well as prior to them closing to the public at the end of each day (10:00pm Wed/Thurs, 11:00pm Fri, 12:00am Sat).
10. Horses MUST always have water and be fed regularly. No abuse or neglect of horses will be tolerated. This will be grounds for disqualification and removal from the fair with forfeiture of premium monies and the exhibitor will be prohibited from competing the following year.

11. All horse exhibitors are REQUIRED to wear riding style boots whenever handling a horse.
12. All 4H horse exhibitors/riders (including leaders) or an open exhibitor under the age of 18 must wear an ASTM approved helmet when mounted.
13. No riding a horse using a halter as a bridle.
14. No riding in the barns. No riding double. Riders MUST always have one hand on the reins!
15. Any sick or injured animal must be reported to the horse superintendent IMMEDIATELY!

Rules and Regulations (4H Show)

Unless specified here, the 'Rule for 4H Performance Horse Project' or current '4H Horse Contest Guide' are to be followed.

1. Show management reserves the right to combine any class which has fewer than three entries.
2. Each age group will be judged separately, even if/when they work in the arena at the same time.
3. No one is allowed to coach a contestant while contestants are in the ring.
4. 4H exhibitors may only show their own horse(s) which they have current Horse Certificates on file with the horse superintendent. (Exception is Groom Squad).
5. 4H exhibitors must participate in showmanship and show any/all horses entered in other classes at the fair or lose their premium monies. An exhibitor must report to the superintendent to be excused in writing if they cannot show.
6. If the exhibitor is showing separate horses in performance and western games EACH horse must be exhibited in showmanship in their respective section.
7. The top 4H, FFA and Grange winners from the showmanship class must compete in Round Robin or notify the superintendent immediately after the time of winning that they cannot show.
8. The show arena and in-gate are off limits to spectators except working show personnel.
9. All class(es) must be registered through the ShoWorks website by September 1st. No additions will be allowed after that date.
10. If an exhibitor needs to be scratched from a class, notification to show management MUST be given no later than 30 minutes before the class starting.
11. The judge's decision is final, no exceptions.

Divisions:	4H Cloverbuds	03 – 4H Junior (ages 8-10)
	04 – 4H Intermediate (ages 11-13)	05 – 4H Senior (ages 14 to less than 19)
	07 – FFAI	08 – FFAI
	11 – Grange Jr	12 – Grange Pre-teen
	13 – Grange Teen	

Premium Points: Blue 25, Red 15, White 10

Rules and Regulations (Open Primary/Cloverbud)

Primary and Cloverbuds are children ages 5-7. These children may participate in the following: Horse Education Poster, Groom Squad (leader may assist in holding the horse) and Horse Judging.

Classes:

- | | |
|--|------------------------------|
| 1. Performance Showmanship | 9. Western Games Showmanship |
| 2. Stock Seat (Western) Equitation | 10. English Equitation |
| 3. Bareback Equitation | 11. Reining |
| 4. Disciplined Rial (English or Western) | 12. Texas Barrel Racing |
| 5. Pole Bending | 13. Idaho Figure 8 Race |
| 6. Key Hole Race | 14. International Flags |
| 7. Two Barrel Flags | 15. Trail |
| 8. Dressage (English or Western) | |

Fun Classes: (Friday afternoon, no premium points, only class awards)

1. Costume Class (no premium points, only class award)

2. Matched Pairs (no premium points, only class award)
3. Crepe Paper Class
4. Egg & Spoon
5. \$1 Bill Ride (must bring your own \$1)

Education Poster Division:

Premium Points: Blue 15, Red 10, White 5

Rules and Regulations (4H)

1. A chart, poster or picture may show any topic of educational nature, within the project area of the member enrolled.
2. ShoWorks entry stubs should be attached to the bottom right corner of the display. The additional entry stub should be taken to the 4H building (#17).
3. 4H livestock and horse posters will be entered, displayed and judged in the appropriate barn or display area.
4. Work MUST be done by the exhibitor, within the current year. Previous years' displays are allowed to be displayed, but will NOT be judged or eligible for ribbons or premiums.
5. Minimum size is 14"x22" with a maximum size of 22"x28".
6. Entries will be accepted from 1:00pm – 8:00pm Monday before fair.
7. Grand and Reserve Champion are awarded in each class.
8. Exhibitors may only enter one entry per class/project.
9. Cloverbuds will receive participation ribbons only.
10. Educational posters can be used for public presentations.
11. Superintendents and judges have the right to reject or not display entries that do not meet criteria or are deemed inappropriate.

Divisions:	4H Cloverbuds	4H Junior (ages 8-10)
	4H Intermediate (ages 11-13)	4H Senior (ages 14 to less than 19)

Rules and Regulations (Groom Squad)

Groom Squad will be held Friday. Time will be announced and posted at the Horse Office.

1. Teams of three from multiple age groups is required for this contest. 4H & FFA can show together. See the Horse Office on Tuesday if you wish to compete and need help forming a team.
2. No commercial products allowed (shampoo, detangler, etc.)
3. One team member must be at the Horse Office at 3:00pm to take a test. Bring your own pencil.
4. Teams must bring own bucket and grooming equipment.
5. One team member must be prepared to show horse after grooming by team.

DEPARTMENT 04A – OPEN HORSE

Superintendent: Kyra Grant 509 760 1598 Dannielle Walruf 509 855 2340

Schedule will be posted at www.othellofair.org and at the Horse Office during the fair.

Rules and Regulations

1. All Open Show entries must be completed and turned in to the Horse Office with payment before 8:00am the morning of the show. Show starts at 8:30am. *Entries will be accepted by mail until the day of show.
2. Open Show horses are NOT allowed in a stall without permission of the Horse Office.
 - a. A stall card from the Horse Office is to be displayed no matter how long the horse is in the stall.
 - b. Horses may be stabled during fair week. Check-in Tuesday between 2:00pm and 8:00pm.
 - c. All horses stabled must be entered in scheduled fair classes and must remain until Sunday morning release time of 8:00am.
 - d. Stallions will not be stalled.

- e. Stalls MUST be cleaned daily, prior to the fair gates opening to the public (8:00am), as well as prior to them closing to the public at the end of each day (10:00pm Wed/Thurs, 11:00pm Fri, 12:00am Sat)
 - f. Horses MUST always have water and be fed regularly. No abuse or neglect of horses will be tolerated. This will be grounds for disqualification and removal from the fair with forfeiture of premium monies and the exhibitor will be prohibited from competing the following year.
 - g. Open Show horses needing stalled for the day and horses used in the Rodeo Queen competition must contact the superintendent for stalling information.
 - h. All horses are allowed to exit the fair after their stall is stripped and inspected.
 - i. Failure to strip the stall clean prior to leaving will result in a \$20 fine. If the fine is not paid it will be applied to the following year's entry.
3. Open Western Games will run concurrently with 4H/FFA Western Games (see 4H/FFA section for games list and information).
 4. Open Trail will run concurrently with 4H/FFA Trail. Open Trail will include: Lead Line, In Hand Trail and Trail.
 5. This is a non-sanctioned/non-affiliated horse show. Any issue regarding conduct, safety, health and well-being of a horse will be directed to the superintendent.
 6. All guidelines for how disputes will be handled are posted in the Horse Office. Once a ruling is made by the superintendent, Livestock Committee, judge and/or Othello Fair Association the ruling is FINAL and will be upheld by all involved.
 7. All classes will follow United States Equestrian Federation (USEF) rules.
 8. Ribbons will be awarded in each class.
 9. Large classes may be divided. The judge will choose their top horse/rider pairs to return for final judging.
 10. 4H, FFA and Grange exhibitors can cross over into the Open Horse division.
 - a. The same number will be worn
 - b. Project horses are not allowed to compete in Open Horse Trail and Open Horse Games.
 11. All 4H horse exhibitors/riders (including leaders or an open exhibitor under the age of 18) MUST wear an ASTM approved helmet when mounted.
 12. No riding a horse using a halter as a bridle.
 13. No riding in the barns. No riding double. Riders MUST always have one hand on the reins.
 14. Any sick or injured animal must be reported to the superintendent IMMEDIATELY.
 15. Jr. exhibitors 17 years old & under must always have an adult (parent/guardian/trainer/coach) present on the grounds.
 16. Stallions may only be shown by exhibitors 18 years old and over.
 17. Tack must be consistent with Division (English tack in English classes, Western tack in Western classes)
 18. Green Horse or Rider: Not to have shown in the Division (English or Western) being entered prior to January 2019.
 19. Western Equitation, Ranch Riding and Showmanship patterns will be available at the Horse Office.
 20. Class entries cannot be accepted at the gate and must be in the Horse Office prior to the class starting. Entry fees for missed or scratched classes are forfeited and will not be deducted from amounts owing.
 21. Unsportsmanlike conduct and reckless or abusive behavior will not be tolerated and may result in dismissal from the grounds and forfeiture of all entry fees.

Premium Points: Blue 25, Red 15, White 10

Open Horse Show on Saturday of fair will NOT earn premium points or be money eligible.

Divisions: 32 – Open Youth Walk/Trot (cannot cross enter in to lope class)
 36 – Open Youth (ages 13 & under)
 37 – Open Youth (ages 14-17)
 11 – Open Adult (ages 18-49)

12 – Open Adult (ages 50+)

Classes:

- | | |
|---|--|
| 1. Halter Geldings (all breeds, all ages) | 12. Open Western Pleasure Walk/Jog |
| 2. Halter Mares (all breeds, all ages) | 13. Western Pleasure (youth 18 & under) |
| 3. Halter Stallions (all breeds, all ages) | 14. Western Pleasure (adult 19 & over) |
| 4. Ranch Horse Confirmation | 15. English Equitation Open Walk/Trot (all ages) |
| 5. Showmanship Youth Walk/Trot | 16. English Equitation (youth 18 & under) |
| 6. Showmanship Youth (18 & under) | 17. English Equitation (adult 19 & over) |
| 7. Showmanship Adult (19 & over) | 18. English Pleasure Open Walk/Trot (all ages) |
| 8. Western Equitation Walk/Jog (all ages) | 19. English Pleasure Youth (18 & under) |
| 9. Western Equitation Youth (18 & under) | 20. English Pleasure Adult (19 & over) |
| 10. Western Equitation Adult (10 & over) | 21. Ranch Horse Rail |
| 11. Western Pleasure Open Walk/Jog (all ages) | 22. Ranch Riding (Pattern Class) |

DRAFT HORSE PULLING CONTEST

Superintendents: Kyya Grant, Danielle Walruf

4H & FFA Groom Squad (must pre-register on Wednesday with team member names in Horse Office)

Draft Horse Contest (times TBA)

Saturday 8:00a.m Open Horse Show Begins (see class list for order of show)

Following the Performance Classes will be the scheduled fun classes. Fun classes may be subject to change as time allows.

DEPARTMENT 05 & 06 – POULTRY, RABBITS & CAVIES

Rules and Regulations

1. All exhibits must be pre-registered by September 1st and in place by 8:00pm on Tuesday.
2. Each exhibitor must provide water and clean own cages. Exhibitors must keep all exhibits well groomed, fed and clean until the close of fair. No animals may be removed before fair closing.
3. Animals observed without food and/or water for extended periods of time: exhibitor will forfeit all premium points and be pulled from sale line up upon investigation by the ethics committee.
4. Each exhibitor must sign up for barn duty according to superintendent's instructions. All children under 12 years old need an adult with them for barn duty.
5. An animal showing symptoms of disease or external or internal parasites of any kind will not be allowed to remain in the barn.
6. The rabbit department will be using both the American and Danish system of judging. Each animal or exhibitor shall be placed according to the decision of the judge and such placing shall be final. Exhibitors interfering with a judge will forfeit premiums. ALL JUDGES' DECISIONS ARE FINAL.
7. Exhibitors must own all rabbits/poultry they exhibit. Exhibitors are to show their own animals for judging unless excused by the superintendent.
8. Limit of two entries per class not to exceed ten animals per department (poultry or rabbits). List on livestock entry form number of animals to be shown. Substitutions are allowed only in same breed, variety, and sex as originally entered. Animals overweight or wrong sex will only be judged in meat class.
9. No does with litters will be accepted.
10. All rabbits must be identified by a permanent and legible earmark. No felt marker numbers. Tattoos must be permanent.
11. Any exhibit left in building not claimed within 12 hours of close of fair will be disposed of at the discretion of building superintendent and Othello Fair Association Board. All animals entered at owner's own risk and the Othello Fair will not be responsible for the entries, though all due care will be used to protect them.

12. All 4H, FFA, & Grange members will be judged on herdsmanship and be required to decorate their club cages. Rules are printed under herdsmanship contest.

Rules and Regulations (Fur and Feather Auction)

1. The Fur and Feathers Auction will be held Saturday in the sale barn.
2. 4H, Jr, Int., Sr, FFA & Grange members enrolled in Rabbits and/or Poultry may sell one entry per exhibitor. This may be one bird or one animal. Sale animals must be owned at least 45 days prior to fair and may not have gone through another fair sale. All animals and birds must be born or hatched AFTER January 1st of current year.
3. Exhibitor may sell only one animal at this fair. All 4H, FFA & Grange Market Sale Rules apply.
4. Auction animals must be entered in the fair.
5. Notify superintendent at time of entry which animal is to be sold. Market animals placing highest in market will be sold at the sale.
6. All market rabbits will be a market breed rabbit. This means there will not be any fancy breeds or dwarf animals allowed in the sale.
7. Animals will be allowed to go through the sale ring in a proper poultry or rabbit carrying cage. NO pet carriers will be allowed in the sale ring.

DEPARTMENT 05 – POULTRY

Superintendent: Stephanie Melgren 509 318 0729

Rules and Regulations

1. Coop in from 3:00pm to 8:00pm on Tuesday. All birds will be checked for health and lice/mites before being allowed in cages.
2. Limit two entries per lot, class and variety (i.e. two blue quail cockerels or two white crested polish pullets); NOT to exceed ten entries total. Substitutions are allowed only in same breed class, variety and lot as originally entered.
3. Each exhibitor must provide fresh water and feed own bird, and clean own cages before 8:00am and after 6:00pm each day.
4. All 4H, FFA, Grange & Open Youth will be judged on herdsmanship.
5. All entry forms must be complete with section, class number and lot number. Please specify variety under "Name of Class". Lot may be filled out under Class/Lot on entry form.
6. All entry forms must be complete with Section, Class and Lot. Cages are assigned by information listed on these forms. Complete information is necessary in order to assign the proper size cage and the correct section of the barn. If you need help filling out the entry form, contact the superintendent.
7. All market animals must be born after January 1st. Please include hatch dates (estimated dates are accepted) with entry form.
8. Please dust your birds 14 days prior to the fair. Birds showing signs of mite/lice infestations will be sent home.
9. Please specify number of cages you will need on your entry form. Cages will be assigned by superintendent on a first come, first served basis with 4H and FFA given priority.

Divisions:	03 – 4HJR	04 – 4HINT
	05 – 4HSR	06 – HPRI
	07 – FFAI	08 – FFAII
	11- Grange Jr	12 – Grange Pre-teen
	13- Grange Teen	14 – Open Youth (Section B-J)
	15 – Open Adult (Section B-J)	16 – Senior Citizen (Section B-J)

Section A-G 4H, FFA & Grange

Section H-V Open (Youth and Adult will be judged together)

Section A – Market (see Fur and Feather Rules)

Premium Points: Blue 25, Red 15, White 10

Section B – Large Breeds

Premium Points: Blue 20, Red 15, White 10

Classes:

1. Single Bird
2. Trio (2 females, 1 male)

Section C – Bantams

Classes:

1. Single Bird
2. Trio (2 females, 1 male)

Section D – Crossbreeds

Section E – Egg Production (laying hens)

Classes:

1. Single Bird
2. Trio (2 females, 1 male)

Section E – Waterfowl

Classes:

- | | |
|----------------|-----------------|
| 1. Small Duck | 4. Small Goose |
| 2. Medium Duck | 5. Medium Goose |
| 3. Large Duck | 6. Large Goose |

Section F – Other

Classes:

1. Turkey
2. Pheasant
3. Pigeon

Section G – Poultry Fitting & Showing

Premium Points: Blue 40, Red 30, White 20

Section H – American

Classes:

- | | |
|------------------|---------------------|
| 1. Delaware | 5. Rhode Island Red |
| 2. Jersey Giant | 6. Wyandotte |
| 3. New Hampshire | 7. Other American |
| 4. Plymouth Rock | |

Section I – Asiatic

Classes:

1. Brahma
2. Cochin
3. Langshan

Section J – English

Classes:

- | | |
|--------------|---------------|
| 1. Cornish | 4. Australorp |
| 2. Orpington | 5. Red Cap |
| 3. Sussex | 6. Dorking |

Section K – Mediterranean

Classes:

- | | |
|------------|------------------------|
| 1. Leghorn | 4. Ancona |
| 2. Minorca | 5. Other Mediterranean |
| 3. Spanish | |

Section L – Continental

Classes:

- | | |
|---------------|----------------------|
| 1. Hamburg | 4. Welsummer |
| 2. Maran | 5. Polish |
| 3. Barnvelder | 6. Other Continental |

Section M – All Other Standard Breeds

Classes:

- | | |
|---------------------|-------------------|
| 1. Modern Game | 4. Ameraucana |
| 2. Old English Game | 5. Other Standard |
| 3. Naked Neck | |

Section N – Production (Any Breed)

Classes:

1. Three Fryers
2. Three Layers

Section O – Game Bantam

Classes:

1. Modern
2. Old English

Section P – Single Comb Clean Legged Bantam

Classes:

- | | |
|---------------|---------------------|
| 1. Ancona | 5. Plymouth Rock |
| 2. Australorp | 6. Rhode Island Red |
| 3. Leghorn | 7. Other SCCL |
| 4. Naked Neck | |

Section Q – Rose Comb Clean Legged Bantam

Classes:

- | | |
|---------------------|---------------|
| 1. Leghorn | 3. Wyandotte |
| 2. Rhode Island Red | 4. Other RCCL |

Section R – All Other Comb Clean Legged Bantam

Classes:

- | | |
|---------------|-----------|
| 1. Ameraucana | 3. Polish |
|---------------|-----------|

2. Cornish

4. Other AOCCL

Section S – Feather Legged Bantam

Classes:

- 1. Brahma
- 2. Cochin

- 3. Silkie
- 4. Other Feather Legged

Section T – Waterfowl

Classes:

- 1. Heavy Duck
- 2. Medium Duck
- 3. Light Duck

- 4. Bantam Duck
- 5. Geese

Section U – Other

Classes:

- 1. Turkey
- 2. Pheasant
- 3. Pigeon

Section V – Egg Classes

Classes:

- 1. Large White
- 2. Medium White
- 3. Small White
- 4. Large Brown

- 5. Medium Brown
- 6. Small Brown
- 7. Other

Lot Number for Section B-R

- a. Male bird under one year
- b. Female bird under one year
- c. Male bird over one year
- d. Female bird over one year
- e. Young Trio (one cockerel, two pullets)
- f. Old Trio (one cockbird, two hens)

DEPARTMENT 06 – RABBITS AND CAVIES

Superintendent: Liz Hall 509 760 4323 Tiffany Bailie 509 591 7602

Section A – Market (Enter Rabbit you want to sell)

Premium Points: Blue 20, Red 15, White 10

- | | | |
|-----------|-------------------------------|-----------------------------------|
| Division: | 03 – 4HJR | 04 – 4HINT |
| | 05 – 4HSR | 07 – FFAI |
| | 08 – FFAII | 10 – Open Youth (Section B-D) |
| | 11 – Grange Jr | 12 – Grange Pre-teen |
| | 13 – Grange Teen | 14 – Senior Citizen (Section B-D) |
| | 30 – Open Class (Section B-D) | |

Section B – Breed Class

Premium Points: Blue 20, Red 15, White 10

Breeds:

- a. American
- r. English Lop
- ii. Mini Satin

- | | | |
|------------------------|---------------------|-------------------------|
| b. American Chinchilla | s. English Spot | jj. Netherland Dwarf |
| c. American Fuzzy Lop | t. Flemish Giant | ll. Palomino |
| d. American Sable | u. Florida White | mm. Polish |
| e. Argente Brun | v. French Angora | nn. Rex |
| f. Belgian Hare | w. French Lop | oo. Rhinelander |
| g. Beveren | x. Giant Angora | pp. Satin |
| h. Blanc de Hotot | y. Giant Chinchilla | qq. Satin Angora |
| i. Britannia Petite | z. Harlequin | rr. Silver |
| j. Californian | aa. Havana | ss. Silver Fox |
| k. Champagne D'Argent | bb. Himalayan | tt. Silver Marten |
| l. Checkered Giant | cc. Holland Lop | uu. Standard Chinchilla |
| m. Cinnamon | dd. Jersey Wooly | vv. Tan |
| n. Crème D' Argent | ee. Lilac | ww. Trianta |
| o. Dutch | ff. Lionhead | |
| p. Dwarf Hotot | gg. Mini Lop | |
| q. English Angora | hh. Mini Rex | |

Classes:

1. Junior Buck, 0 to 6 months
2. Intermediate Buck, 6 to 8 months
3. Senior Buck, 8 months and over (small breeds 6 months and older)
4. Junior Doe, 0 to 6 months
5. Intermediate Doe, 6 to 8 months
6. Senior Doe, 8 months and over (small breeds 6 months and older)
7. Fryer 3 lbs. to 5 lbs. 8-10 weeks of age
8. Roaster over 5 lbs. to 8 lbs. under 6 months of age
9. Stewer over 8 lbs. 6 months
10. Pen of three, three rabbits, same breed, variety, sex and age, not over 10 weeks. Minimum weight 3 lbs. each, maximum weight 5 lbs. each.

Section C – Cavies

Breeds:

- a. American Cavies
- b. Abyssinian Cavies
- c. Peruvian Cavies

Classes:

1. Jr. Boar, up to four months, maximum 22 oz.
2. Intermediate Boar, four to six months, 23 to 30 oz.
3. Sr. Boar over six months, 31 oz. and over
4. Junior Sow, up to four months, maximum 22 oz.
5. Intermediate Sow, four to six months, 23 oz. to 30 oz.
6. Senior Sow over six months, 31 oz. and over

Section D – Rabbit and Cavie Fitting & Showing

Premium Points: Blue 40, Red 30, White 20

DEPARTMENT 07 – SHEEP

Superintendent: Ryan Hollenbeck

Divisions:	03 – 4HJR	04 – 4HINT
	05 – 4HSR	07 – FFAI
	08 – FFAI	10 – Open Youth (Section B, C, E & F)
	11 – Grange Jr	12 – Grange Pre-teen
	13 – Grange Teen	30 – Open Class (Section B, C, E & F)
	35 – Special Needs	

Section A, B & C

Premium Points: Blue 50, Red 30, White 20

Section A – Market Lamb 110 lbs. – 160 lbs. (Open to 4H, FFA & Grange Only)

All market and fit & show lambs are to be shorn 7-45 days prior to the fair arrival date.

No cryptorchids allowed in the market lamb class. (See 4H, FFA & Grange Market Sale Rules and Regulations)

Section B – Feeder Lamb, 109 lbs. or less (No Sale) (No Class or Breed needed for section A or B)

Section C – Breed Class

Premium Points: Blue 50, Red 30, White 20

Section D – Open Breed Class (Registered Sheep ONLY)

Divisions: Open Class

Cash Awards: 1st Place \$13, 2nd Place \$10, 3rd Place \$8

Breeds:

- | | |
|----------------|---------------------|
| a. Hampshire | g. Montedale |
| b. Columbia | h. Dorder Leicester |
| c. Rambouillet | i. Dorset |
| d. Shropshire | j. Other |
| e. Suffolk | k. Crossbred |
| f. Romney | |

Classes:

1. Ram Lamb, under one year
2. Pair Ram Lambs, under one year
3. Ram, one and under two years
4. Ewe Lamb under one year
5. Pair Ewe Lamb, under one year
6. Ewe, one and under two years
7. Ewe, two years and older
8. Young Flock consists of one ram, two ewe lambs, owned by exhibitor
9. *Flock consists of one ram lamb and two ewe lambs, and two ewes, under one year old. Bred and owned by exhibitor.
10. *Get of Sire, two animals by one ram, either sex. Owned by exhibitor.
11. *Get of Dam, two animals produced by one ewe, either sex. Bred and owned by exhibitor.
*4H, FFA & Grange ONLY

Section E – Wool Show

Premium Points: Blue 25, Red 15, White 10

Classes:

1. Fine

2. Half Blood
3. 3/8 Blood
4. ¼ Blood
5. Low ¼ Braids
6. Novelty Fleece, any off color, judged strictly on color and spinning quality. One Champion Fleece, one Reserve Champion Fleece will be awarded at the wool show.

Section F – Sheep Fitting & Showing

Premium Points: Blue 40, Red 30, White 20

DEPARTMENT 08 – SWINE

Superintendent: Ryan Sams 509 750 0203

Rules and Regulations (Also refer to 4H/FFA Market Sales and Livestock Rules and Regulations)

1. Hogs MUST be tagged on arrival (before entry into fair).
2. NO ONE is allowed at weigh-in table except superintendent. Hogs must have owners name with weigh-in slip and have Animal Health Record Forms filled out.
3. Animals observed without food and/or water for extended periods of time, exhibitor will forfeit all premium points and be pulled from sale line up upon investigation by the ethics committee.
4. Exhibitor must keep animal and stall well-groomed until close of fair or forfeit ALL premiums.
5. ALL Swine to be registered on arrival at fairgrounds with superintendent and will not be removed until check out by superintendent on Sunday.
6. Form for second market hog will be given to exhibitor at weigh-in. Forms must be turned in by 8:00am on Thursday. (Inbox location in Livestock Office). If not turned in, superintendent will decide what will be done with animal, i.e. take home, sold at floor.
7. For SAFETY we will not allow electric shears or extension cords in the Swine Barn.
8. Pigs may be clipped, but no closer than ½ inch.
9. No one is allowed in the barn before 8:00am on Sunday.
10. All ear tags must be removed prior to weigh-in, unless a Federal ID tag. Ear tags will be provided.
11. Exhibitor must sell their own animal unless excused by livestock committee.
12. Light and heavy animals MUST go home.
13. Exhibitor must get fair tags before fair on tag day. Tag day will be before fair and posted on the Showworks website.

Divisions:	03 – 4HJR	04 – 4HINT
	05 – 4HSR	07 – FFAI
	08 – FFAII	11 – Grange Jr
	12 – Grange Pre-teen	13 – Grange Teen

Section A – Market Hog, all breeds, 230 lbs. – 300 lbs. (Open to 4H, FFA & Grange Only)

Premium Points: Blue 50, Red 30, White 20

Section B – Fitting & Showing

Premium Points: Blue 40, Red 30, White 20

DEPARTMENT 09 – SPECIALTY BREEDS

This class is intended for new and unusual animal projects. Entry in this class is subject to adequate facilities to house the exhibits, contact the superintendent for space available.

Divisions (Open Class): 10 – Open Youth 11 – Open Adult
Cash Awards: 1st Place \$13, 2nd Place \$10, 3rd Place \$8

Section A

Breeds:

- a. Llama
- b. Donkey/Burro
- c. Miniatures
- d. Emu/Ostrich
- e. Other Specialty/Exotic Animal

Classes: Will be determined by superintendent according to animals entered and their ages.

EXHIBIT BUILDING

Superintendent: Roger & Sharon Ensz

Senior 60+, Adult 59-18, Youth 17 & under (unless otherwise stated)

Open Class: Best of Show Youth, Adult and Senior awards and Superintendent Awards are \$25.00 each

Ribbon Only: Boy Scouts, Girl Scouts, 4H, FFA & Grange

DEPARTMENT 11 – HOMEMAKERS CONTEST

Superintendent:

1st Place \$25

14. Enter exhibits in four of the following Homemaker Department: Food Preservation, Baked Foods, Horticulture, Flowers, Clothing and Needlework.
15. Exhibitors must have entries in at least four departments. It is not necessary to enter all six departments, but exhibitors must have received one blue ribbon in four of the Homemakers Departments.
16. The contest is open to ALL age groups.
17. Exhibitors must notify each department superintendent of their participation exhibit item in this contest.
18. The superintendents will determine placing.
19. Entries will be judged on originality, overall appearance (eye appeal) and fair theme.
20. Entries must have a special sticker attached by department superintendent to signify contest item.

Don't forget each entry is judged with the fair theme as gaining additional points, so remember to include this year's fair theme in each of your exhibits for this event. Also, you must receive a blue ribbon for at least one item in four of the departments, so be certain to enter several items in each department. Good luck to all entrants. Wives, daughters, sons, mothers, fathers, bachelors, grandmas and grandpas this is your chance to prove what you can do. Let's make this contest fun to win. Anyone can do this!

DEPARTMENT 12 – ART

Superintendent: The Old Hotel Art Gallery 509 488 5936

Premium Points: Blue 30, Red 20, White 10

Rules and Regulations

1. Please read ALL of section: Policies, Rules and Regulations, in premium book.
2. Each artist may enter a total of ten pieces in this department.
3. Entries MUST be the work of the exhibitor and made since the last fair.
4. All art for entrants ages 15 and over must be securely framed and/or matted and wired for hanging with a means of support suitable for the weight of the artwork. If entries do not meet the standard of the superintendent they may be rejected.
5. Artwork that does not appeal to family values will not be accepted.

12 – Open Senior

13 – Semi-Professional (those receiving considerable income from teaching or selling art)

Section A – Quick Breads (bring whole loaf)

Premium Points (Section A-J): Blue 20, Red 15, White 10

Classes:

- | | |
|------------------------------|---|
| 1. Quick Coffee Cake | 7. Plain Muffins, 5 |
| 2. Banana Bread | 8. Wheat Muffins, whole or 50% wheat, 5 |
| 3. Zucchini Bread | 9. Bran Muffins, 5 |
| 4. Other Quick Bread | 10. Fruit Muffins, 5 |
| 5. Cake Type Donuts, 5 | 11. Other Muffins, 5 |
| 6. Baking Powder Biscuits, 5 | |

Section B – Cookies

Classes:

- | | |
|---------------------------|--------------------------------|
| 1. Cereal Drop, 5 | 9. Refrigerator and Variety, 5 |
| 2. Chocolate Drop, 5 | 10. Cookie Press, 5 |
| 3. Fruit or Nut Drop, 5 | 11. Brownies, 4 |
| 4. Chocolate Chip Drop, 5 | 12. Other Bars, 5 |
| 5. Other Drop, 5 | 13. No Bakes, 5 |
| 6. Peanut Butter, 5 | 14. Filled, 5 |
| 7. Other Shaped, 5 | 15. Other, 5 |
| 8. Rolled, 5 | |

Section C – Yeast Products (bring whole loaf)

Classes:

- | | |
|---------------------------------------|------------------------------|
| 1. Plain Rolls, 5 | 7. Wheat Bread, whole or 50% |
| 2. Wheat Rolls, whole or 50% wheat, 5 | 8. Rye Bread |
| 3. Cinnamon Roll, 5 | 9. Coffee Cake or Tea Ring |
| 4. Sweet Rolls, 5 | 10. French Bread |
| 5. Donuts, 5 | 11. Sourdough Bread |
| 6. White Bread | 12. Other, 5 or whole loaf |

Section D – Cakes (bring cakes whole)

Classes:

- | | |
|---------------------------------|-------------------------|
| 1. Sponge or Chiffon, unfrosted | 5. Chocolate, frosted |
| 2. Angel Food Cake, unfrosted | 6. Other, frosted |
| 3. White, frosted | 7. Holiday Fruit Cake |
| 4. Yellow, frosted | 8. Cupcakes, frosted, 5 |

Section E – Package Cake Mixes (bring cakes whole)

Division: Open Youth – 6 grade and under (only)

Classes:

- | | |
|--------------------------------|---------------------------|
| 1. Cakes or Cupcakes, frosted | 4. Muffins or Biscuits, 5 |
| 2. Angel Food Cakes, unfrosted | 5. Other |
| 3. Cookies, 5 | |

Section F – Decorated Cakes (Judges on Appearance Only)

Classes:

1. Decorated using Fair Theme
2. Decorated

Section G – Pies (bring whole 8" pie)

Classes:

- | | |
|--------------------------------------|--------------------------------------|
| 1. Cherry, 1 crust | 5. Rhubarb, 1 crust |
| 2. Berry, 1 crust | 6. Cherry, 2 crust |
| 3. Other, 1 crust (no cream filling) | 7. Rhubarb, 2 crust |
| 4. Pie shell, no filling | 8. Berry, 2 crust |
| 5. Apple, 1 crust | 9. Other, 2 crust (no cream filling) |
| 6. Apple, 2 crust | |

Section H – Candy

Classes:

- | | |
|----------------------|-------------------|
| 1. Divinity, 5 | 5. Almond Roca, 5 |
| 2. Fudge, 5 | 6. Uncooked, 5 |
| 3. Peanut Brittle, 5 | 7. Other, 5 |
| 4. Taffy, 5 | |

Section I – Machine Breads (Honorable Mention Only) (Bring Whole Loaf)

Classes:

- | | |
|---------------------------------------|------------------------------|
| 1. Plain Rolls, 5 | 7. Wheat Bread, whole or 50% |
| 2. Wheat Rolls, whole wheat or 50%, 5 | 8. Rye Bread |
| 3. Cinnamon Roll, 5 | 9. Coffee Cake or Tea Ring |
| 4. Sweet Rolls, 5 | 10. French Bread |
| 5. Donuts, 5 | 11. Sourdough Bread |
| 6. White Bread | 12. Other, 5 |

Section J – Candy (No mixes) (bring 5 pieces)

Classes:

1. Uncooked, 5
2. Cooked, 5

DEPARTMENT 16 – FOOD PRESERVATION

Superintendent: Joann Rowley 509 331 8988

Divisions:	10 – Open Youth	11 – Open Adult
	12 – Open Senior	13 – Semi-Professional (those receiving considerable income from teaching or selling art)

Rules and Regulations

1. Only one entry in any one class per exhibitor, except as noted. All entries must be the sole work of the exhibitor.
2. All canned foods, jam and jelly must be exhibited in clear, standard canning jars.
3. All jar rings must be removed.
4. No wax seals on jams and jellies.
5. Entries must be labeled with method of processing, hot pack or cold pack method, processing time, altitude, product name and date of processing. Apply label to lower half of jar. Processing times must follow USDA recommendations, which are available from the Adams County Extension Service.

6. A recipe must be submitted with ALL tomato products and pickle products.
7. All dehydrated foods must be exhibited in small zip lock bags with labels indicating product name, pre-treatment, drying method (sun, oven or dehydrator) and processing date. If no pre-treatment is used, state, "No Pre-treatment".
8. All entries must be opened at the discretion of the judges.
9. Superintendent has the privilege to add classes.
10. Semi-professionals are eligible for premium points and will not be awarded Best of Show ribbons or Superintendent Award.
11. Entries MUST be the work of the exhibitor.

Section A – Fruits

Premium Points: Blue 30, Red 20, White 10 (Sections A-G)

Classes:

- | | |
|----------------------------------|-----------------------|
| 1. Apples (pieces or strained) | 9. Pears |
| 2. Apricots | 10. Plums |
| 3. Black or Boysenberries | 11. Raspberries |
| 4. Cherries, dark sweet | 12. Rhubarb |
| 5. Cherries, light sweet | 13. Peaches |
| 6. Cherries, sour pitted | 14. Nectarines |
| 7. Fruit Salad Mix | 15. Fruit Pie Filling |
| 8. Loganberries or Huckleberries | 16. Other |

Section B – Vegetables

Classes:

- | | |
|-----------------------|--------------|
| 1. Asparagus | 7. Zucchini |
| 2. Beans, snap | 8. Peas |
| 3. Beets | 9. Cabbage |
| 4. Carrots | 10. Tomatoes |
| 5. Corn, whole kernel | 11. Other |
| 6. Corn, cream style | |

Section C – Meats

Classes:

- | | |
|------------|--------------|
| 1. Beef | 4. Fish |
| 2. Poultry | 5. Mincemeat |
| 3. Pork | |

Section D – Jams & Jellies (3 kinds allowed in each class)

Classes:

- | | |
|--------------|-----------------|
| 1. Jams | 4. Conserves |
| 2. Preserves | 5. Fruit Butter |
| 3. Marmalade | 6. Jellies |

Section E – Pickles

Classes:

- | | |
|---------------------------|---|
| 1. Dill | 7. Zucchini |
| 2. Whole Sweet Cucumber | 8. Relish (2 kinds allowed) |
| 3. Cut or Sliced Cucumber | 9. Pickled Vegetables (2 kinds allowed) |
| 4. Bread & Butter | 10. Sauerkraut |

5. Fruit
6. Beet

11. Other

Section F – Juices & Syrups

Classes:

1. Cherry
2. Grape
3. Apple
4. Tomato or V-8

5. Other Juice
6. Berry Syrup
7. Other Syrup

Section G – Sauces & Soups

Classes:

1. Applesauce
2. Barbeque Sauce
3. Chili Sauce
4. Hot Sauce
5. Poultry Soup
6. Vegetable Soup

7. Spaghetti Sauce
8. Tomato Sauce
9. Other Sauce
10. Beef Soup
11. Other

DEHYDRATED FOODS

Section H – Dried Fruits & Vegetables (Display in Ziplock bags)

Premium Points: Blue 20, Red 15, White 10

Classes:

1. Fruits (3 types)
2. Vegetables (3 types)
3. Dried Leathers (2 types)

4. Meat Jerky (1)
5. Trail Mix/Granola (2 types)
6. Herbs (3 types)

DEPARTMENT 17 – SEWING

Superintendent: Karen Norton 509 989 0636

Rules and Regulations

1. Articles that are soiled will not be judged.
2. All exhibits will have been made since last fair and made by exhibitor.
3. Entries are limited to two per class.
4. Points listed at beginning of each section.
5. Semi-professionals are eligible for premium points and will not be awarded Best of Show ribbons or Superintendent Award.

Divisions: 10 – Open Youth
 12 – Open Senior

11 – Open Adult
13 – Semi-Professional (those receiving considerable income from teaching or selling art)

Section A – Specialty

Premium Points (Section A-F): Blue 20, Red 15, White 10

Classes:

1. Apron (peasant, work, cobbler, etc.)
2. Baby Blankets
3. Bib
4. Dress Accessory (hat, gloves, stole, purse, etc.)

9. Stuffed Animal (toys)
10. Undergarment (petticoat, etc.)
11. Handbags
12. Totes

5. Doll Accessories
6. Doll Wardrobe
7. Pillow
8. Potholder

13. Table Runners
14. Decorations (Wall Hangings)
15. Other

Section B – Casual Wear

Classes:

- | | |
|--|---|
| <ol style="list-style-type: none"> 1. Blouse/skirt – Women’s 2. Boy’s Suit 3. Costumes 4. Playsuit/Jumper 5. Dress 6. Sleep wear/Lounge wear | <ol style="list-style-type: none"> 7. Knitwear/Fleece wear 8. Shirt – Man’s 9. Jacket 10. Vest 11. Other |
|--|---|

Section C – Children’s Clothes

Classes:

- | | |
|--|--|
| <ol style="list-style-type: none"> 1. Sleepwear (short or long) 2. Jeans/Overalls 3. Fancy Dress 4. School Dress 5. Boy’s Suit 6. Sports Garment 7. Shirt or Blouse | <ol style="list-style-type: none"> 8. Baby Clothes, two piece/wardrobe 9. Costumes 10. Playsuit/Swimsuit 11. Pants 12. Girl’s Pant set/Skirt set 13. Other |
|--|--|

Section D – Knit Fabrics

Classes:

- | | |
|--|--|
| <ol style="list-style-type: none"> 1. Blouse or Top 2. Shorts 3. Slacks 4. Dress | <ol style="list-style-type: none"> 5. Tab Neck Shirt 6. Swimsuit 7. Other |
|--|--|

Section E – Knit Fabric Lingerie

Classes:

- | | |
|---|--|
| <ol style="list-style-type: none"> 1. Slip 2. Bra 3. Panties | <ol style="list-style-type: none"> 4. Nightgown 5. Other |
|---|--|

Section F – Kit or Designer Original

Classes:

1. Articles from a kit
2. Designer – original pattern
3. Other

Section G – Advanced Sewing

Premium Points: Blue 30, Red 20, White 10

Classes:

- | | |
|--|---|
| <ol style="list-style-type: none"> 1. Sport Outfit (2 or 3 pieces) 2. Afternoon Dress (other than wool) 3. Wool Dress (1 or 2 pieces) | <ol style="list-style-type: none"> 5. Lined Jacket 6. Dolls & Doll Clothing 7. Other |
|--|---|

4. Party Dress (long or short)

Section H – Women’s Tailored Suits & Coats

Premium Points: Blue 30, Red 20, White 10

Classes:

1. Women’s Tailored Suit
2. Women’s Tailored Coat
3. Winter Coat
4. Other

Section I – Men’s Tailored Suits & Coats

Premium Points: Blue 30, Red 20, White 10

Classes:

1. Man’s pant
2. Man’s Tailored Coat
3. Man’s Tailored Suit

DEPARTMENT 18 – CRAFTS

Superintendent: Adel Garza 509 989 1372

Rules and Regulations

1. Please read ALL of section: Policies, Rules and Regulations, in premium book.
2. Only one entry in each class.
3. All framed or matted work must be ready and wired for hanging.
4. Entry must be original work of exhibitor.
5. Articles must be made since last fair.
6. Judging standards:
 - a. Craftmanship (neatness)
 - b. Design (balance, contrast, rhythm, proportion, color)
 - c. Originality
7. Semi-professionals are eligible for premium points and will not be awarded Best of Show ribbons or Superintendent Awards.

Divisions: 10 – Open Youth
12 – Open Senior

11 – Open Adult
13 – Semi-Professional (those receiving considerable income from teaching or selling art)

Section A – Original Crafts (no kits)

Premium Points: Blue 20, Red 15, White 10

Classes:

- | | |
|-----------------------------------|--------------------|
| 1. Plastic Craft | 28. Holiday Crafts |
| 2. Leather Craft | 29. Feather Craft |
| 3. Felt Craft | 30. Mobiles |
| 4. Magnet Craft | 31. Lamps |
| 5. Metal Craft | 32. Rocks |
| 6. Enameled Copper Craft | 33. Net |
| 7. Jewelry (shells, stones, etc.) | 34. Wood |
| 8. Glass | 35. Wax |
| 9. Mosaics | 36. Paper Mache |

- | | |
|--|----------------------------|
| 10. Basketry | 37. Plaster of Paris |
| 11. Beading | 38. String Craft/Cymograph |
| 12. Straw Craft | 39. Eggs |
| 13. Artificial Flowers (arrangement) | 40. Paper |
| 14. Driftwood Articles | 41. Dough |
| 15. Matchsticks or popsicle sticks | 42. Collages |
| 16. Soap | 43. Clay |
| 17. Handmade toy | 44. Burlap |
| 18. Handmade game | 45. Foam |
| 19. Stuffed animal or doll | 46. Pinecones |
| 20. Puppets | 47. Decoupage |
| 21. Dresses Doll (foreign or story book) | 48. Lincoln Logs |
| 22. Model Buildings or Houses | 49. Other |
| 23. Model Farm Machinery | 50. Hand Painted Porcelain |
| 24. Wall Plaque | 51. Ceramics |
| 25. Block Prints | |
| 26. Shell Craft | |

Section B – Articles from Kits

Premium Points: Blue 15, Red 10, White 5

Classes:

- | | |
|--------------------------------|-----------------|
| 1. Paint by number (any media) | 4. Plastic Kits |
| 2. Mosaics | 5. Paper Kits |
| 3. Leather Kits | 6. Other |

Section C – Movable Articles (Swing, Ferris Wheel, etc.)

Premium Points: Blue 20, Red 15, White 10

Classes:

1. Vehicles
2. Erector Sets

DEPARTMENT 19 – FIELD CROPS

Superintendent: Bruce Lynch 509 488 3064

Rules and Regulations

1. Only grain produced in the most relevant harvest year shall be eligible for entry except when otherwise stated.
2. Threshed grains and seeds shall be displayed in clear glass jars furnished by the exhibitor.
3. Small seeds like alfalfa in half pint jars, large seeds like wheat and beans in quart jars.
4. NOTE! Entries are judged on “uniformity” of size, shape, color and quality.
5. Always list variety on entry.
6. Crops not listed enter in horticulture (example: melons, tomatoes, peppers, etc.)
7. Semi-professionals are eligible for premium points and will not be awarded Best of Show ribbon or Superintendent Award.

- | | | |
|------------|------------------|---|
| Divisions: | 10 – Open Youth | 11 – Open Adult |
| | 12 – Open Senior | 13 – Semi-Professional (those receiving considerable income from teaching or selling art) |

Premium Points (Section A-H except as noted) Blue 30, Red 20, White 10

Section A – Grain

Classes:

- | | |
|-------------------|-----------------|
| 1. Wheat Hard Red | 5. Barley |
| 2. Wheat Soft Red | 6. Triticale |
| 3. Oats White | 7. Other Grains |
| 4. Oats Dark | |

Section B – Large Seed (Quart Jars)

Classes:

- | | |
|--|---------------------------------------|
| 1. Dry Beans Red (present or prior year) | 8. Corn Other (present or prior year) |
| 2. Dry Beans Pinto (present or prior year) | 9. Dry Peas Edible Yellow |
| 3. Dry Beans Navy (present or prior year) | 10. Dry Peas Edible Green |
| 4. Dry Beans Small White (present or prior year) | 11. Dry Peas Forage |
| 5. Dry Beans Other (present or prior year) | 12. Dry Peas Other |
| 6. Corn Field (present or prior year) | 13. Sunflower |
| 7. Corn Popcorn (present or prior year) | 14. Other Large Seed |

Section C – Small Seed (Pint Jar) most current harvest

Classes:

- | | |
|-----------------------|--------------------------|
| 1. Alfalfa | 7. Dried Dill Seed |
| 2. Grass | 8. Dried Canola Seed |
| 3. Dried Carrot Seed | 9. Dried Radish Seed |
| 4. Clover | 10. Dried Buckwheat Seed |
| 5. Dried Onion Seed | 11. Other Small Seed |
| 6. Dried Mustard Seed | |

Section D – Row Crops

Classes:

1. Onion Yellow, plate of 5
2. Onion White, plate of 5
3. Onion Red, plate of 5
4. Potatoes Red, Plate of 5

Rules and Regulations

1. Sheaf must be tied in three places.
2. Size of sheaf shall be 1" minimum diameter.
3. Sheaves should not be over 30 inches long.
4. Two heads (onion, carrot, dill, etc.)

Section E – Hay

Premium Points: Blue 30, Red 20, White 10

Classes:

1. Alfalfa, 3 bales
2. Mixed Hay, 3 bales
3. Hay Cubes, 10 cubes
4. Other

Section F – Row Crops

Classes:

1. Onions, yellow, plate of 5
2. Onion, white, plate of 5
3. Onions, red, plate of 5
4. Potatoes, Russet Burbank 5 tubers
5. Potatoes, Other varieties, 5 tubers
6. Peppermint Oil, 2 oz. container
7. Spearmint Oil, 1 oz. container
8. Ear Corn, 3 ears
9. Special Potato, single tuber, oddity in natural state

Section G – Bee Products

Classes:

1. Honey, 1 quart, no label
2. Honey display, hive, gloves, etc. (no name or label)

Section H – Tree Crops

Classes:

1. Apples
2. Nuts
3. Soft Fruit
4. Other

WASHINGTON “SPUD” CONTEST

Sponsored by McCain Foods

Enter in Field Crops Section 1

Classes:

1. Biggest Potato (by weight, not length)
2. Most Unique (judged by oddity, color, size, shape in its “natural state”)

\$100 prize for the winner in each category, all other entries will receive a participation ribbon. Anyone can enter, there are no age divisions. One entry per category, per person.

DEPARTMENT 20 – FLOWERS

Superintendent: Donna Roper 509 331 9798

Rules and Regulations

1. Exhibits will be received Tuesday, 10:00am to 7:00pm. Judging will be Tuesday.
2. Vases are furnished for cut flower specimens.
3. Exhibit must be grown by the exhibitor. Exhibit should be named before entering. Example: Rose Hybrid Tea
4. Foliage must be exhibited with specimen blooms. Always leave foliage (at least two leaves on the flowers entire if leaves occur naturally on the stem).
5. If class calls for spray, there must be two to five blooms open and/or showing color.
6. Flowers in each lot must be same in color.
7. Superintendent will accept flowers of different color or variety as separate entries in a class. (example: an orange “Tropicana” tea rose and a red/white “Fire & Ice” tea rose as separate entries).
8. ALL blooms and foliage MUST be clean and bug free, no wilted flowers will be accepted.
9. Exhibitors are encouraged to replace any wilted blooms during the fair.
10. Semi-Professionals are eligible for premium points and will not be awarded Best of Show ribbons or Superintendent Award.

Divisions: 10 – Open Youth
 12 – Open Senior

11 – Open Adult
 13 – Semi-Professional (those receiving considerable income from teaching or selling art)

Section A – Flower Arrangements

Premium Points: Blue 30, Red 20, White 10

Rules and Regulations

1. All designs must have been arranged by the exhibitor.
2. Flowers and foliage need not be grown by exhibitor.
3. Driftwood, weathered weed, figurines, candles or other accessories may be used.
4. Fresh cut plant material must be used unless otherwise stated in class.
5. A minimum of dried and treated plant material may be used unless otherwise state.
6. Artificial flowers, fruit or foliage will not be accepted in the flower department. Coloring of plant material is not allowed.
7. Exhibitor provides container for arrangement.

Classes:

1. "Country Side", dried materials
2. "Early Settlers", using antique containers
3. "Fair Theme", arrangements
4. "Wagon West", using decorative wood

Section B – Aster – Three blooms per entry

Section C – Begonias – Plant must not have been previous exhibited at the Othello Fair. Diameter of container must not exceed 12"

Section D – Chrysanthemums – Spray at least 3 blooms

Section E – Dahlias – One bloom and adequate stem with attached foliage, short stem acceptable

Section F – Gladiolas – You may enter as many exhibits as you wish, must be different colors. Glads should be 1/3 blooms, 1/3 bud, 1/3 closed

Section G – Marigolds – Three blooms per entry with attached foliage

Section H – Petunias – One spray consisting of two to five blooms, open and/or showing color, groomed

Section I – Roses – Roses are judged on form, substance color, stem, foliage and proportion. At the time of judging an exhibition rose should be one bloom, ¼ to ½

Section J – Zinnias

Section K – Miscellaneous – Many varieties of annuals and perennial bloom during late summer. Any annual or perennial not listed above, or flowering shrub is welcome in this category. Be prepared to identify your exhibit. May enter more than one in each class, but must be a different kind of flower.

Classes:

- | | |
|---------------|-----------|
| 1. Annual | 4. Cactus |
| 2. Perennial | 5. Other |
| 3. Bulb Grown | |

Section L – Container Grown Plants

Rules and Regulations

1. Houseplants must have been in possession of exhibitor for at least 3 months.
2. Plant must not have been previously exhibited at Othello Fair.
3. Diameter of the container must not exceed 12”.
4. Diameter of the plant must not exceed 30”.
5. Leaves must not be waxed.
6. Must be in their container for at least two months before fair.

Classes:

- | | |
|--------------------|----------------------------|
| 1. African Violets | 8. Coleus |
| 2. Fern | 9. Terrarium |
| 3. Begonia | 10. Potted Tree |
| 4. Flower Plant | 11. Dish Garden |
| 5. Geranium | 12. Hanging Basket |
| 6. Ivy | 13. Any other potted plant |
| 7. Cactus | |

Section M – Dried Plants (Everlasting Flowers) exhibitor must be able to identify specimens

Classes:

- | | |
|------------------------------|--|
| 1. Annuals, 3 blooms | 8. Honesty (money plant), 1 spray |
| 2. Grasses | 9. Statice, 3 stems, one color |
| 3. Perennial, 3 blooms | 10. Statice, 3 stems, mixed color |
| 4. Wildflowers, 3 blooms | 11. Strawflowers, 3 stems, one color |
| 5. Herbs, 3 sprigs or blooms | 12. Strawflowers, 3 stems, mixed color |
| 6. Chinese Lantern, 1 spray | 13. Other |
| 7. Globe Amaranth, 3 blooms | |

DEPARTMENT 21 – HORTICULTURE

Superintendent: Kris Sporcic 509 318 3270

HOMEMAKER CONTEST

See complete contest rules for Department 99. Exhibitor must notify department superintendent of their participation in this contest and designate item for contest.

Rules and Regulations

1. Plates, trays and water containers for herb display will be provided.
2. Wash, brush to remove soil. NO WAXING.
3. Trim tops, stems and roots as stated for class entering.
4. Please give the correct name of the variety entered.
5. Produce should be yard/garden grown, not field/farm grown.
6. Semi-professionals are eligible for premium points and will not be awarded Best of Show ribbons or Superintendent Award.
7. Exhibit must be grown by exhibitor.

Divisions: 10 – Open Youth
 12 – Open Senior

11 – Open Adult
13 – Semi-Professional (those receiving considerable income from teaching or selling art)

Section A – Vegetables

Premium Points (Section A-E) Blue 20, Red 15, White 10

Classes:

1. Beans, green snap, 12 pods
2. Beans, snap, other varieties, 12 pods
3. Beans, lima, 12 pods
4. Beets, baby, 6 greatest diameter 1-1/2"
5. Beets, table, 5, 1-1/2" to 3"
6. Broccoli, 3 heads
7. Brussels Sprouts (6)
8. Cabbage, 1 round head
9. Cabbage, 1 pointed head
10. Red Cabbage, 1 head
11. Cauliflower, 1 head
12. Carrots, baby, up to 1" diameter (5)
13. Carrots, table 1" to 2" in diameter (5)
14. Carrots, more than 2" in diameter (5)
15. Celery, 1 stalk
16. Sweet Corn, 3 ears roasting stage
17. Sweet White Corn, 3 ears
18. Corn, pop, 3 mature ears
19. Corn, ornamental or Indian, 3 mature ears
20. Corn, other, 3 ears
21. Cucumber, up to 2-1/2" long
22. Cucumbers, pickling, 2-1/2" to 5" long (5)
23. Cucumbers, slicing, over 5" long (3)
24. Cucumbers, Burpless, over 5" long (3)
25. Cucumbers, Lemon (3)
26. Cucumbers, Other (5)
27. Eggplant, 1 mature
28. Eggplant, Japanese (1)
29. Kale, 1 stock
30. Kohlrabi, 3 bulbs
31. Okra, 5 pods
32. Onion, white, outer skins removed (5)
33. Onion, yellow, outer skins removed (5)
34. Onion, red, outer skins removed (5)
35. Parsnip, 1-1/2" to 3-1/2" in diameter 93)
36. Peas, eating stage, 12 pods
37. Peas, other, 12 pods
38. Peppers, hot or chili (12)
39. Peppers, sweet, red (3)
40. Peppers, sweet, green (3)
41. Peppers, sweet, yellow (3)
42. Peppers, sweet, white (3)
43. Peppers, sweet, purple (3)
44. Peppers, Jalapeno (3)
45. Peppers, yellow sweet banana (3)
46. Peppers, Serrano Hot, red, green (12)
47. Peppers, Hungarian Wax (12)
48. Peppers, Habanero hot green (12)
49. Peppers, other (12)
50. Potatoes, Russet variety (3)
51. Potatoes, round, red (3)
52. Potatoes, round, white (3)
53. Potatoes, Yukon Gold (3)
54. Potatoes, other (specify) (3)
55. Pumpkin, pie variety, stem intact, under 15 lbs. (1)
56. Pumpkin, large (jack-o lantern type) 10+ lbs., (1)
57. Pumpkin, miniature (2)
58. Radishes, tops trimmed to 2" (6)
59. Rhubarb, stalks, full length (5)
60. Rutabagas (3)
61. Squash, crookneck or straight neck,
up to 8" long (2)
62. Squash, scallop, up to 4" in diameter (2)
63. Squash, scallop, up to 8" in diameter (2)
64. Squash, Zucchini, up to 10" long (3)
65. Squash, Zucchini, 1 mature (bread stage),
up to 14" long (1)
66. Squash, Spaghetti, 1 mature
67. Squash, Acorn, Danish or Table Queen, 1 mature
68. Squash, Jersey Golden Acorn, 1 mature
69. Squash, Banana, 1 mature
70. Squash, Buttercup, 1 mature
71. Squash, Butternut, 1 mature
72. Squash, Golden Hubbard, 1 mature
73. Squash, Green Hubbard, 1 mature
74. Squash, Marble Head, 1 mature
75. Squash, other (specify), 1 mature
76. Tomatoes, (ripe), stem intact (4)
77. Tomatoes, (green), stem intact (4)
78. Tomatoes, red cherry, stems intact (12)
79. Tomatoes, pear, stems intact (12)
80. Tomatoes, salad, ripe (4)
81. Tomatoes, salad, green (4)
82. Tomatoes, lemon, stems intact (5)
83. Tomatoes, Roma (4)
84. Tomatillos, stems intact (12)
85. Turnips, stems trimmed to 1" (5)
86. Other vegetables (specify)
87. Novelties (specify)

Section B – Other Garden Plants

Classes:

- | | |
|----------------------|--------------------------------|
| 1. Sage, 5 stems | 6. Coriander, 5 stems |
| 2. Rosemary, 5 stems | 7. Chives, 5 stems |
| 3. Oregano, 5 stems | 8. Basil, any variety, 5 stems |
| 4. Marjoram, 5 stems | 9. Sunflower head, 1 mature |
| 5. Lavender, 5 stems | 10. Gourds |

All fresh herbs listed below should be tied in 1" diameter bundles with stems 5" long. Exhibits will be displayed standing in water to maintain freshness. Containers will be provided.

- | | |
|--------------------------|--------------------------------------|
| 1. Dill, 3 mature heads | 5. Peppermint, 5 stems |
| 2. Garlic, 6 bulbs | 6. Spearmint or mature mint, 5 stems |
| 3. Horse Radish, 3 roots | 7. Thyme, 5 stems |
| 4. Parsley, 5 sprigs | |

Section C – Melons

Classes:

- | | |
|--------------------------------------|-----------------------------|
| 1. Cantaloupe or Muskmelon, 1 mature | 4. Watermelon, 1 mature |
| 2. Crenshaw, 1 mature | 5. Other (specify) 1 mature |
| 3. Honey Dew, 1 mature | |

Section D – X-large Specimens

NO premium points will be given in Section D. Largest specimen in each class will receive a blue ribbon all other participants will receive participant ribbons.

Classes:

- | | |
|-------------|---------------|
| 1. Cabbage | 4. Squash |
| 2. Cucumber | 5. Zucchini |
| 3. Pumpkin | 6. Watermelon |

Section E – Nature Freaks and Novelty Horticulture

Specimens entered in this exhibit may be freaks of unusual shapes of known varieties. They may also be varieties strange to this area. FOR DISPLAY ONLY, RIBBONS ONLY.

Classes:

1. Natural Freaks
2. Vegetable Creatures, create your own animal or monster using vegetables. Glue, toothpicks, etc. are acceptable.
3. Novelty – fruit or vegetable unusual to this area

TALLEST SUNFLOWER CONTEST/LARGEST HEAD CONTEST

Sunflower, complete with head and some root section.

Classes:

1. Tallest sunflower: First place \$15
2. Largest head: First place \$15

LARGEST PUMPKIN CONTEST

\$100 prize for the largest pumpkin (by weight, not measurement)

Pumpkin will need to be weighted at a certified scale before bringing them to the fair with a printout of the verified weight. Questions or locations of scales contact Roger Ensz 509 750 7278.

DEPARTMENT 22 – NEEDLEWORK

Superintendent: Christine Rodriguez 509 331 3083, Diana Valdez 509 760 9869

Rules and Regulations

1. Only two entries in each class.
2. Entry must be completed by exhibitor, after the fair last year.
3. Articles for Display Only and marked as such, gladly accepted if space allows.
4. Standards for judging:
 - a. Suitability of color and design
 - b. Simplicity of decorativeness for purpose
 - c. Cleanliness (NO pet hair)
 - d. All entries must be complete
 - e. Workmanship
5. Semi-professionals are eligible for premium points and will not be awarded Best of Show ribbons or Superintendent Award.
6. Exhibits must be the work of the exhibitor.

Divisions: 10 – Open Youth
12 – Open Senior

11 – Open Adult
13 – Semi-Professional (those receiving considerable income from teaching or selling art)

Section A – Hot Pads, Potholders, Mitts, Hangers, or Pin Cushions

Premium Points: Blue 30, Red 20, White 10

Classes:

- | | |
|--------------|--|
| 1. Crocheted | 5. Needlepoint (no threads or unfinished ends) |
| 2. Hand Sewn | 6. Cross Stitch |
| 3. Woven | 7. Other |
| 4. Knitted | |
| Lots: | |
| a. Hand | |
| b. Machine | |

Section B – Tea Towels (set of 2)

Premium Points: Blue 20, Red 15, White 10

Classes:

1. Embroidered
2. Crocheted
3. Cross Stitched
4. Other

Section C – Pillowcases (must be a pair)

Premium Points: Blue 20, Red 15, White 10

Classes:

- | | |
|-------------------|-----------------|
| 1. Embroidered | 4. Cross Stitch |
| 2. Cutwork | 5. Tatted |
| 3. Crocheted Trim | 6. Other |

Section D – Decorated Pillows

Premium Points: Blue 20, Red 15, White 10

Classes:

- | | |
|------------|-------------|
| 1. Smocked | 7. Bargello |
|------------|-------------|

- | | |
|-------------------|-----------------|
| 2. Embroidered | 8. Cross Stitch |
| 3. Crewel | 9. Pieced |
| 4. Crocheted | 10. Knitted |
| 5. Needlepoint | 11. Other |
| 6. Hooked Pillows | |

Section E – Doily, Centerpiece, Dresser Scarf, Terry Cloth or Handkerchiefs (one piece)

Premium Points: Blue 20, Red 15, White 10

Classes:

- | | |
|----------------|-----------------|
| 1. Embroidered | 6. Knitted |
| 2. Cut Work | 7. Cross Stitch |
| 3. Woven | 8. Needlepoint |
| 4. Tatted | 9. Other |
| 5. Crocheted | |

Section F – Large Tablecloth, Bedspread or Afghan

Premium Points: Blue 30, Red 20, White 10

Classes:

- | | |
|-----------------|--------------|
| 1. Pieced | 5. Knit |
| 2. Applique | 6. Embroider |
| 3. Crochet | 7. Woven |
| 4. Cross Stitch | 8. Other |

Section G – Baby Set (2 or 3 piece)

Classes:

- | | |
|--------------|----------------|
| 1. Knitted | 3. Bargello |
| Lots: | 4. Needlepoint |
| a. Hand | 5. Woven |
| b. Machine | 6. Other |
| 2. Crocheted | |

Section H – Rugs (backs must be finished with binding)

Premium Points: Blue 30, Red 20, White 10

Classes:

- | | |
|--------------|----------------|
| 1. Crocheted | 5. Woven |
| 2. Knitted | 6. Needlepoint |
| 3. Hooked | 7. Other |
| 4. Braided | |

Section I – Socks, Slippers, Booties, Mittens, Purse, Bonnets, Scarves

Premium Points: Blue 30, Red 20, White 10

Classes:

- | | |
|--------------|----------------|
| 1. Knitted | 3. Bargello |
| Lots: | 4. Needlepoint |
| a. Hand | 5. Woven |
| b. Machine | 6. Other |
| 2. Crocheted | |

Section J – Stole, Shawl, Sweater, Dress

Premium Points: Blue 30, Red 20, White 10

Classes:

- | | |
|--------------|----------------|
| 1. Knitted | 3. Bargello |
| Lots: | 4. Needlepoint |
| c. Hand | 5. Woven |
| d. Machine | 6. Other |
| 2. Crocheted | |

Section K – Wall Decorations (must be framed with back dust cover and hanger)

Premium Points: Large – Blue 20, Red 15, White 10

Small – Blue 15, Red 10, White 5

Classes:

- | | |
|----------------|-------------|
| 1. Crewel | 6. Hooked |
| 2. Embroidery | 7. Woven |
| 3. Needlepoint | 8. Unframed |
| 4. Cross Stich | 9. Applique |
| 5. Bargello | 10. Other |

Section L – Christmas Decorations

Premium Points: Blue 20, Red 15, White 10

Classes:

- | | |
|----------------|-----------------|
| 1. Knitted | 4. Cross Stitch |
| Lots: | 5. Crewel |
| a. Hand | 6. Hooked |
| b. Machine | 7. Embroidered |
| 2. Needlepoint | 8. Other |
| 3. Crocheted | |

Section M – Unusual Items

Premium Points: Blue 20, Red 15, White 10

To qualify for this section, the article must be truly unusual and interesting and not for in the regular section. A history of the article, material used, and its purpose must accompany the article.

DEPARTMENT 23 – QUILTING

Superintendent: Dianna Booth 509 989 1759

1. Semi-professionals are eligible for premium points and will not be awarded Best of Show ribbons or Superintendent Award
2. Limit two entries per section

We realize the computer will allow you to register more than two items per section. This will allow you to dream about items you hope to get done. However, only two items will be accepted per section.

Divisions: 10 – Open Youth
12 – Open Senior

11 – Open Adult
13 – Semi-Professional (those receiving considerable income from teaching or selling art)

Section A – Large Quilt, Comforters, Bedspreads (size of 80” or more in width)

Premium Points: Blue 30, Red 20, White 10

Classes:

- | | |
|---|------------------------------------|
| 1. Hand Pieced, Hand Quilted | 4. Machine Pieced, Hand Quilted |
| 2. Hand Pieced, Tied | 5. Machine Pieced, Tied |
| 3. Hand Pieced, Machine Quilted | 6. Machine Pieced, Machine Quilted |
| Lot A – Self Stitched | |
| Lot B – Professionally Quilted | |
| Lot C – Group worked on by more than one person | |
| Lot D – Combination of above | |

Section B – Medium Quilt (width greater than 50", less than 80")

Classes:

- | | |
|---|------------------------------------|
| 1. Hand Pieced, Hand Quilted | 4. Machine Pieced, Hand Quilted |
| 2. Hand Pieced, Tied | 5. Machine Pieced, Tied |
| 3. Hand Pieced, Machine Quilted | 6. Machine Pieced, Machine Quilted |
| Lot A – Self Stitched | |
| Lot B – Professionally Quilted | |
| Lot C – Group worked on by more than one person | |
| Lot D – Combination of above | |

Section C – Small Quilt, Comforters, Blankets (size of 30" to 50")

Classes:

- | | |
|---|------------------------------------|
| 1. Hand Pieced, Hand Quilted | 4. Machine Pieced, Hand Quilted |
| 2. Hand Pieced, Tied | 5. Machine Pieced, Tied |
| 3. Hand Pieced, Machine Quilted | 6. Machine Pieced, Machine Quilted |
| Lot A – Self Stitched | |
| Lot B – Professionally Quilted | |
| Lot C – Group worked on by more than one person | |
| Lot D – Combination of above | |

Section D – Mini Quilts and Wall Hangings (size of 45" or less in width; no more than 180" in circumference)

Classes:

- | | |
|---|------------------------------------|
| 1. Hand Pieced, Hand Quilted | 4. Machine Pieced, Hand Quilted |
| 2. Hand Pieced, Tied | 5. Machine Pieced, Tied |
| 3. Hand Pieced, Machine Quilted | 6. Machine Pieced, Machine Quilted |
| Lot A – Self Stitched | |
| Lot B – Professionally Quilted | |
| Lot C – Group worked on by more than one person | |
| Lot D – Combination of above | |

Section E – Table Runners, Place Mats, and Mug Rugs

Classes:

- | | |
|---|------------------------------------|
| 1. Hand Pieced, Hand Quilted | 4. Machine Pieced, Hand Quilted |
| 2. Hand Pieced, Tied | 5. Machine Pieced, Tied |
| 3. Hand Pieced, Machine Quilted | 6. Machine Pieced, Machine Quilted |
| Lot A – Self Stitched | |
| Lot B – Professionally Quilted | |
| Lot C – Group worked on by more than one person | |
| Lot D – Combination of above | |

Section F – Misc. Quilted Items (bags, wearables, pincushions, potholders, toys, etc.)

Classes:

- | | |
|---------------------------------|------------------------------------|
| 1. Hand Pieced, Hand Quilted | 4. Machine Pieced, Hand Quilted |
| 2. Hand Pieced, Tied | 5. Machine Pieced, Tied |
| 3. Hand Pieced, Machine Quilted | 6. Machine Pieced, Machine Quilted |
- Lot A – Self Stitched
 Lot B – Professionally Quilted
 Lot C – Group worked on by more than one person

**Display pieces are welcome as per space available.

DEPARTMENT 24 – PHOTOGRAPHY

Superintendent:

Premium Points: Blue 25, Red 15, White 10

- | | | |
|------------|------------------|---|
| Divisions: | 10 – Open Youth | 11 – Open Adult |
| | 12 – Open Senior | 13 – Semi-Professional (those receiving considerable income from teaching or selling art) |

Rules and Regulations

1. Photos must have been taken within the last 12 months and be the work of the exhibitor.
2. ALL single photo entries must be matted in white and have (Velcro (T)) type hook.
3. All photos shall be 5x7 up to 11x14.
4. Storyboards MUST be matted, must have a minimum of four pictures, be no smaller than 8"x10" nor larger than 11"x14", and tell a story.
5. Collages MUST be matted, can include no more than six photos and be matted no smaller than 8"x10" nor larger than 11"x14".
6. Panoramic views MUST be matted and can be as large as 11"x14".
7. No framed entries allowed, except for DISPLAY purposes only, and will not be judged or awarded points.
8. Entries will be judged by professional photographers on the following guild lines:
 - a. Quality of shot resolution, sharpness, color and neatness
 - b. Composition rule of thirds, use of lines, balance of composition, smoothness of transitions in panoramas
 - c. Interest timeliness of subject, mass appeal of subject, tie into Othello Fair theme
 - d. Mounting color choice, eye appeal, neatness, follows matting instructions (above)
 - e. Overall presentation, general appearance, 'First Impression'
9. Limit five entries per class.
10. Semi-professionals are eligible for premium points and will not be awarded Best of Show or Superintendent Award.

Classes: (UPDATE! PLEASE READ CAREFULLY!)

1. Agriculture in Action (photos of agriculture in action)
2. Nature (landscape, seascapes, etc.)
3. Architectural (buildings or structures)
4. Animals in the Wild (including insects)
5. Household Pets (excluding farm animals)
6. Garden & Floral (excluding professional agriculture)
7. Still Life (inanimate object(s) 'posed' for the shot)
8. People (individuals or groups, posed or candid)
9. Outdoor Recreation (hiking, climbing, backpacking, golfing, etc.)
10. Vehicles (parked or in motion)

11. Sporting Events (the action of the event)
12. Abstractions (creative use of filters, photoshop techniques etc., where there is no easily identifiable 'subject')
13. Digitally Enhanced or Altered Photos (subject is still identifiable)
14. Panoramas (wide angle views of a scene, single or multiple phot)
15. Story Boards (several photos which tell a story)
16. Collages (several photos used together to make one artistic statement collectively)
17. Farm Animals

DEPARTMENT 25 – WOOD/SHOP WORK

Superintendent: Roger Ensz 509 750 7278

Large Project Premium Points: Blue 30, Red 20, White 10

Small Project Premium Points: Blue 20, Red 15, White 10

Judging large of small is based on size and complexity or item.

Divisions: 10 – Open Youth
12 – Open Senior

11 – Open Adult
13 – Semi-Professional (those receiving considerable income from teaching or selling art)

Classes:

1. Woodcarving
2. Saw Crafts
3. Metal

4. Woodwork
5. Kits of wood or metal

DEPARTMENT 26 – PAPER ARTS

SUPERINTENDENT: Janet Larson 509 302 8395

Limit of two entries per class.

Divisions: 10 – Open Youth
12 – Open Senior

11 – Open Adult
13 – Semi-Professional (those receiving considerable income from teaching or selling art)

Section A – Digital Book

Premium Points (Sections A-H): Blue 15, Red 10, White 5

Classes:

1. Holiday
2. Children
3. Vacation
4. Heritage

5. Landscapes
6. Other
7. Family

Section B – Double Page Scrapbook Spread

Classes:

1. Holiday
2. Children
3. Vacation
4. Heritage

5. Landscapes
6. Other
7. Family

Section C – Single Page Scrapbook Spread

Classes:

- | | |
|-------------|---------------|
| 1. Holiday | 5. Landscapes |
| 2. Children | 6. Other |
| 3. Vacation | 7. Family |
| 4. Heritage | |

Section D – Calendars

Classes:

- | | |
|------------|------------|
| 1. Family | 4. Holiday |
| 2. Animals | 5. Other |
| 3. Scenery | |

Section E – Hanging Pages (Framed)

Classes:

- | | |
|------------|------------|
| 1. Family | 4. Holiday |
| 2. Animals | 5. Other |
| 3. Scenery | |

Section F – Cards

Classes:

- | | |
|--------------------|----------------------|
| 1. Holiday | 6. Thank you |
| 2. Birthday | 7. Iris Fold |
| 3. Get Well | 8. Stitching |
| 4. Sympathy | 9. Embossed Stamping |
| 5. Thinking of You | |

Section G – Albums

Section H – Altered Crafts

Classes:

- | | |
|----------------------|----------|
| 1. Books | 3. Tins |
| 2. Notepads/Journals | 4. Other |

Section I – Origami

Classes:

- | | |
|-------------------|-------------------|
| 1. Birds, small | 6. Animals, large |
| 2. Animals, small | 7. Bugs, large |
| 3. Bugs, small | 8. Other, large |
| 4. Other, small | 9. Mobiles |
| 5. Birds, large | |

DEPARTMENT 27 – LEGOS

Superintendent: Lindsey Pass 509 212 7889

Division: 10 – Open Youth
12 – Open Senior

11 – Open Adult
13 – Semi-Professional (those receiving considerable income from teaching or selling art)

Rules and Regulations

1. Please read all section: Policies, Rules and Regulations, in premium book.
2. Only one entry in each class.
3. Entry must be the original work of the exhibitor.
4. Entry must be made within the last year.
5. All entries will be judged on its merits as a hobby and ribbons to be considered in judging include: execution, originality, study, possibilities of development, education value, and general appearance. Larger doesn't make it a better entry.
6. Large entries will need to notify the superintendent with a picture to make sure we have space. The superintendent has the right to accept or refuse any entry.

Section A – Original Design (no kits)

Premium Points: Blue 20, Red 15, White 10

Classes:

- | | |
|--------------|------------|
| 1. Buildings | 4. Animals |
| 2. Vehicles | 5. Scenes |
| 3. People | 6. Other |

Section B – Kits Only

Premium Points: Blue 20, Red 15, White 10

Classes:

- | | |
|--------------|------------|
| 1. Buildings | 4. Animals |
| 2. Vehicles | 5. Scenes |
| 3. People | 6. Other |

Section C – Robotics or Electronics

Premium Points: Blue 20, Red 15, White 10

Classes:

- | | |
|--------------|------------|
| 1. Buildings | 4. Animals |
| 2. Vehicles | 5. Scene |
| 3. People | 6. Other |

DEPARTMENT 28 – 4H BUILDING EXHIBITS

Superintendent: Jeannie Kiehn 509 398 0123

Rules and Regulations

All 4H projects and exhibits EXCEPT beef, dairy, swine, sheep, horses, poultry and rabbits. (Refer to Livestock Rules and Regulations, Market Sales Rules and Regulations, and Department 01 – 08).

1. All exhibits will be entered from 10:00am until 7:00pm on Tuesday.
2. County fair premium money will be paid only to those 4H members completing the 4H year September 30th.
3. 4H age divisions are based on 4H members' grade on October 1st of current program year (the 4H program is October 1st through September 30th).

Divisions:	03 – 4HJR	04 – 4HINT
	05 – 4HSR	06 – 4HPRI

Section A – Demonstrations

Premium Points: Blue 40, Red 30, White 20

Presentations will be given on the fairgrounds during the fair. Subject must be of general interest or pertaining to project. 4H member must have presented demonstration to their club on demo day prior to the fair.

It is recommended members enter record book and/or do a demonstration before selling time. Presentations will be scheduled for afternoons. Participants need to sign up for specific time when exhibits are entered on Tuesday.

Classes:

1. Public speaking, no visuals, talk only
2. Illustrated talks, use of graphs, charts or other visuals.
3. Demonstrations: demonstrate how to do something (Show and Tell)

Section B – 4H Poster and Educational Displays

Premium Points: Blue 30, Red 20, White 10

Charts, posters, pictures or scrapbook showing work done in project. Educational displays are to be entered in the 4H building. Displays are to be placed in appropriate areas for judging (example: rabbit poster in rabbit barn).

Registration must be securely attached and visible in order to be judged.

Classes:

- | | |
|--------------------------------|---------------------------------|
| 1. Marketing | 17. Dogs |
| 2. Career Exploration | 18. Goats |
| 3. Health | 19. Horses |
| 4. Leadership | 20. Poultry |
| 5. Recreation | 21. Rabbits & Cavies |
| 6. Cross Cultural & Government | 22. Sheep |
| 7. Safety | 23. Swine |
| 8. Community Pride | 24. Carcass |
| 9. Clothing | 25. Marine Science |
| 10. Foods & Nutrition | 26. Demonstration Props |
| 11. Photography | 27. Beekeeping, Entomology |
| 12. Forestry | 28. Adventure in Leather Crafts |
| 13. Arts & Crafts | 29. Advance Leather Crafts |
| 14. Beef | 30. Self Determinate Project |
| 15. Cats | 31. Other |
| 16. Diary | |

Section C – Club Scrap Book Contest

Premium Points: Blue 20, Red 15, White 10

Section D – Secretary's Book

Premium Points: Blue 20, Red 15, White 10

Section E – 4H Record Books

Premium Points: Blue 100, Red 50, White 25

All 4H exhibitors are strongly encouraged to enter their record book. Enter books in the 4H building. Enter according to your grade division. Results will be available the LAST day of the fair.

4H Plant Science – Open to 4H members enrolled in crops

Section F – Crops

Classes:

1. Potatoes, any variety, 3
2. Field Corn, cleaned, damage free, 3
3. Small grain or Sorghum, any variety, 1 pint
4. Legume or Grass Seed, any variety, 1 pint
5. Hay, alfalfa or grass, 3 bales
6. Grain, 1 sheaf
7. Forage, 1 sheaf
8. Booklet or folder of 10 pressed and mounted crop plants, either forage, cereal, or grass.
9. A collection of 15 crop seeds. The seeds can be grasses, cereal, legumes or field crops. Seeds should be placed on cardboard or plywood poster (8x15).
10. A display of the life cycle of any crop plant. Stages of growth should be mounted on a cardboard post.
11. An exhibit of some other crop enterprise (check with Extension Agent)

Section G – Fruits

Premium Points: Blue 15, Red 10, White 5

Classes:

- | | |
|---------------------------|---------------------------------|
| 1. Apples, summer, 3 | 9. Strawberries, 2 pints |
| 2. Apples, winter, 3 | 10. Raspberries, 2 pints |
| 3. Pears, 3 | 11. Raspberries, black, 2 pints |
| 4. Peaches, 3 | 12. Berries, other, 2 pints |
| 5. Nectarines, 3 | 13. Currants, 2 pints |
| 6. Plums, 5 | 14. Gooseberries, 2 pints |
| 7. Grapes, table, 1 bunch | 15. Nuts, in the shell, 6 |
| 8. Grapes, wine, 1 bunch | 16. Other |

Section H – Gardening

Premium Points: Blue 15, Red 10, White 5

Variety name or company must be on each entry. No pre-entry necessary. All produce must be clean and ready for display. Limit: 15 different exhibits.

Section I – Vegetables

Classes:

- | | |
|--|---|
| 1. Beans, green snap, 3 pods | 47. Peppers, Hungarian Wax, 3 |
| 2. Beans, snap, other varieties, 3 pods | 48. Peppers, Habanera hot green, 3 |
| 3. Beans, lima, 3 pods | 49. Peppers, other, 3 |
| 4. Beets, baby, 3 greatest diameter 1-1/2" | 50. Potatoes, Russet variety, 2 |
| 5. Beets, table, 3, 1-1/2" to 3" in diameter | 51. Potatoes, round, red, 2 |
| 6. Broccoli, 2 heads | 52. Potatoes, round, white, 2 |
| 7. Brussels Sprouts, 3 | 53. Potatoes, Yukon Gold, 2 |
| 8. Cabbage, 1 round head | 54. Potatoes, other (specify), 2 |
| 9. Cabbage, 1 pointed head | 55. Pumpkin, pie variety, stem intact, under 15 lbs., 1 |
| 10. Red Cabbage, 1 head | 56. Pumpkin, large (jack-o lantern type), 10-12 lbs., 1 |
| 11. Cauliflower, 1 head | 57. Pumpkin, miniature, 2 |
| 12. Carrots, baby, up to 1" in diameter, 3 | 58. Radish, tops trimmed to 2", 6 |
| 13. Carrots, table, 1" to 2" in diameter, 3 | 59. Rhubarb, stalks, full length, 3 |
| 14. Carrots, more than 2" in diameter, 3 | 60. Rutabagas, 2 |
| 15. Celery, 1 stalk | 61. Squash, crookneck or straight neck,
up to 8" long, 2 |
| 16. Sweet Corn, 2 ears roasted stage | 62. Squash, scallop, up to 4" in diameter, 2 |
| 17. Sweet White Corn, 2 ears | |

18. Corn, pop, 2 mature ears
19. Corn, ornamental or Indian, 2 mature ears
20. Corn, other, 2 ears
21. Cucumbers, sweet pickling, up to 2-1/2" long, 3
22. Cucumbers, pickling, 2 1/2" to 5" long, 3
23. Cucumbers, slicing, over 5" long, 2
24. Cucumbers, burpless, over 5" long, 2
25. Cucumbers, Lemon, 2
26. Cucumbers, Other, 3
27. Eggplant, 1 mature
28. Eggplant, Japanese, 1
29. Kale, 1 stock
30. Kohlrabi, 2 bulbs
31. Okra, 3 pods
32. Onion, white, outer skins removed, 2
33. Onion, yellow, outer skins removed, 2
34. Onion, red, outer skins removed, 2
35. Parsnip, 1-1/2" to 3-1/2" in diameter, 2
36. Peas, eating stage, 3 pods
37. Peas, other, 3 pods
38. Peppers, hot or chili, 3
39. Peppers, sweet, red 2
40. Peppers, sweet, green, 2
41. Peppers, sweet, yellow, 2
42. Peppers, sweet, white, 2
43. Peppers, sweet, purple, 2
44. Peppers, Jalapeno, 3
45. Peppers, yellow sweet banana, 2
46. Peppers, Serrano hot, red, green, 3
63. Squash, scallop, up to 8" in diameter, 1
64. Squash, Zucchini, up to 10" long, 2
65. Squash, Zucchini, mature (bread stage), up to 14", 1
66. Squash, Acorn, Danish or Table Queen, 1 mature
67. Squash, Banana, 1 mature
68. Squash, Buttercup, 1 mature
69. Squash, Butternut, 1 mature
70. Squash, Golden Hubbard, 1 mature
71. Squash, Green Hubbard, 1 mature
72. Squash, Marble Head, 1 mature
73. Squash, other (specify), 1 mature
74. Tomatoes, (ripe), stem intact, 2
75. Tomatoes, (green), stem intact, 2
76. Tomatoes, red cherry, stem intact, 4
77. Tomatoes, pear, stem intact, 4
78. Tomatoes, salad, ripe, 2
79. Tomatoes, salad, green, 2
80. Tomatoes, lemon, stem intact, 3
81. Tomatoes, Roma, 3
82. Tomatillos, stem intact, 4
83. Turnips, stem trimmed to 1", 2
84. Other vegetables, (specify)
85. Novelties, (specify), ribbon ONLY
86. Comparison Plate need not be grown by 4H member but needs to include educational matter on display, must include at least 4 varieties

Section J – Nature Freak & Novelty Horticulture

Specimens entered in this exhibit may be freaks of unusual shapes of known varieties. They may also be varieties strange to this area. FOR DISPLAY ONLY, RIBBONS ONLY.

Classes:

1. Natural Freaks
2. Vegetable Creatures: create your own animal or monster using vegetables. Glue, toothpicks, etc., are acceptable.
3. Novelty – Fruit or Vegetable unusual to this area

Section K – Ornamental Plants

Classes:

1. Annual Flowers: four blooms of a flowering plant, or a representative sample if grown for decorative foliage. Any annual flower species will be considered a sub class within Class 01. Exhibitors will be limited to one entry per sub class and may enter up to 10 different sub classes. Note: all varieties within a species will be in the same sub class. Example: all types of marigolds are in the same sup class.
2. Perennial Flowers: same rules apply as in annual flower section, except the exhibitor is limited to four sub class entries.
3. House plants or container plants: one house plant grown and cared for by exhibitor for at least six months.
4. Flower arrangements: exhibit should show methods of using flowers in the home.

5. Teaching exhibit: show concepts learned in an experimental ornamental garden project. Size limited to 3"x3"x2".

Section L – Herbs Roots or stems of one variety, 3-4 bulbs, maximum entry up to 5 per variety

Classes:

- | | |
|-----------------|---|
| 1. Basil | 8. Fennel |
| 2. Mint | 9. Thyme |
| 3. Dill | 10. Oregano |
| 4. Garlic | 11. Comparison Plate need not be grown by 4H |
| 5. Horse Radish | member but needs to include educational |
| 6. Comfrey | matter on display; include at least 3 |
| 7. Parsley | varieties of same herb, Example: 1 of each in |
| | the basic family |

Section M – Weeds

Premium Points: Blue 15, Red 10, White 5

Open only to 4H members enrolled in a weed project and to 4H members taking weeds as an activity or enrolled in an agricultural project.

Classes:

1. First Year weed members:
 - Lot A – A weed plant built since last year's fair.
 - Lot B – A booklet or folder of 10 pressed and mounted weeds.
2. Second Year weed member:
 - Lot A – A booklet or folder of 15 pressed and mounted weeds. May include annual, biennial, perennial or poisonous, 60 weeds.
 - Lot B – A weed seed collection of 15 weed seeds. Can be from annual, biennial, or perennial plants. Seed should be placed on cardboard or plywood mounts.
3. Third Year weed member:
 - Lot A – A booklet or folder of 15 pressed and mounted weeds that are exclusively poisonous, irritating or injurious to humans or animals.
 - Lot B – A display of at least 10 different herbicide labels. The labels must be from at least five herbicide classes (e.i. phenoxy, carbonate, triazine, etc.). Include a brief discussion on each label.
4. Fourth Year weed member:
 - Lot A – A display of the life cycle of any common weedy grass or noxious weed. Stages of growth should be mounted.
 - Lot B – A booklet or folder of 15 pressed and mounted weeds that are exclusively perennial or 15 that are all annuals.
 - Lot C – An exhibit of some advance weed enterprise (check with agent).

4H NATURAL RESOURCES

Section N – Natural Resources

Premium Points: Blue 15, Red 10, White 5

All members must be enrolled in the project they wish to exhibit. All posters must be 22"x28" and on an 8 or 10 ply poster board.

Classes:

1. Any educational poster.
2. Any item or display from Discovery project.
3. Any item or display from Challenge project.
4. Any item or display from Wildlife project.

5. Any item or display from Marine Science project.
6. Any item or display from Forestry Introduction project.
7. Any item or display from Forests project.
8. Any item or display from Growing and Raising Trees project.
9. Any item or display from Geology project.
10. Any item or display from Riflery project.
11. Any item or display from Natural Resources project.

Section O – Entomology, Beekeeping

Premium Points: Blue Red White

Classes:

01	8	5	3
02	15	10	8
03, 08	20	15	10
04, 05, 06	25	20	12
07	40	30	20
09, 010	30	20	10
011, 012	12	8	6

Rules and Regulations

1. The exhibits in entomology and beekeeping are open to members enrolled in Entomology, Garden, Home Grounds, Natural Resources, Dairy and Livestock projects.
2. All insects must be labeled and give the order, common name of insects and date of mounting.
3. Scientific name should be given on as many insects as possible. All information must be visible to the public.
4. All work, including labeling, should be that of the members.
5. Collections which have been previously exhibited are ineligible, unless collections are materially changed or improve by eight bugs per year. This excludes bugs that are replaced when damaged.
6. If a previously displayed collection does not meet regulations, it will be for display only.
7. Insect collections not to exceed 32"x20". Contact superintendent for display details.

Classes:

1. At least three items made for insect collection
2. Insect collection containing 25 insects including at least five orders.
3. Exhibit in life stage from egg to adult.
4. Insect collection mounted and named including a family of 50 insects involving 10 orders.
5. Exhibit of the special activities of one insect, beneficial or destructive.
6. Insect collection preserved in plastic.
7. Insect collection mounted and named to family and order, 75 insects involving 10 orders.
8. Exhibit showing control or management of insects.
9. Special collection of insects by economic importance, habitat, order, immature insects, foreign insects, etc.
10. Apiary exhibit showing honey, beeswax or home crafted hives and/or supers.

Section P – Veterinary Science

Premium Points: Blue 15, Red 10, White 5

Classes:

1. Unit I: A poster telling the story sanitation is a major step in maintenance of animal's health and prevention of diseases.
2. Unit II: A set of three posters: one telling story about diseases caused by a living agent, such as bacteria, viruses, parasites and insects; one telling about diseases caused by nutrition; one telling of a disease caused by chemical poisons.
3. Unique Veterinary Display: if oversized contact supervisor.

4. Any other items or displays in Veterinary Science.

Section Q – Mechanical Science

Premium Points: Blue 20, Red 15, White 10

Classes:

- | | |
|-----------------|---------------------|
| 1. Electricity | 8. Motorcycle |
| 2. Bicycle | 9. Energy |
| 3. Small Engine | 10. Computer |
| 4. Automotive | 11. Welding |
| 5. Tractor | 12. Rawhide Tanning |
| 6. Snowmobile | 13. Other |
| 7. Rocketry | |

Section R – Woodworking

Premium Points: Blue 20, Red 15, White 10

Classes:

1. Any item or display from Building with Wood.
2. Any item or display from Wood Artistry project.
3. Any item or display not included in the above classes.
4. Any furniture or home improvement item of greater difficulty than items listed above.

4H CREATIVE ARTS

Section S – Creative Crafts

Premium Points: Blue 20, Red 15, White 5

Craft exhibits must be the current year's project.

Classes are entered by division and level of difficulty. Exhibitors may enter up to eight exhibits in each class (example: Class 01 eight projects could be entered from the lots listed).

Each entry must be accompanied by a 3x5 card explaining what it is, where it is to be used and a brief description of construction.

Classes:

1. Original
 2. Kits
- Lots:
- | | |
|---------------------------------------|----------------------------|
| a. Ceramics | l. Wax and Soap Carving |
| b. Decoupage | m. Wheat Weaving |
| c. Jewelry | n. Stained Glass |
| d. Macrame | o. Stencil |
| e. Woodcraft | p. Toys, Dolls |
| f. Yarn, Latch Hook, String Art | q. Wall Hanging |
| g. Embroidery or Counted Cross Stitch | r. Rag Doll |
| h. Felt | s. Decorative T-shirt |
| i. Candles | t. Beaded Item |
| j. Holiday Decorations | u. Paper |
| k. Toile Painting | v. Other Crafts (Describe) |

Section T – Creative Arts

Rules and Regulations

1. Paintings and drawings must be firmly attached to poster board, matting or a suitable substitute.
2. Margins not to exceed three inches (3").

3. Items not matted will be marked down.

Classes:

1. Original
2. Kits/Paint by Numbers
 - Lots:
 - a. Pencil, Pen, Ink, Charcoal Drawing
 - b. Drawing, Watercolor, Charcoal, Pens & Ink etc.
 - c. Oil Painting

Section U – Leather Crafts

Premium Points: Blue 15, Red 10, White 5

Classes are entered by age group.

Classes 01 through 05 may make a maximum of three entries. Classes 06 through 08 may make a maximum of five entries.

Classes:

1. Stamped leather article
2. Stamped and painted leather
3. Leather article from a kit
4. Leather article tolled from a kit
5. Leather article from hide and laced
6. Leather article cut from hide, tooled or carved and laced
7. Leather article made from “scratch” original pattern and design (may or may not include a surface design)
8. Other
9. Any article or display from Adventures in Leather Craft project
10. Any article or display from Advanced Leather Craft project

4H PHOTOGRAPHY

Section V – Photography

Premium Points: Blue 15, Red 10, White 5

Rules and Regulations

1. 4H members must be enrolled in project, unit or phase in which exhibiting.
2. Exhibit must be a current year 4H project.
3. Each class exhibit must be firmly attached to poster board, matting or suitable substitute using rubber cement and be ready to hang. Margins not to exceed 3”.
4. Un-mounted or framed entries will be accepted for display only if space permits. (NO premium points awarded).
5. A 4H label obtained from the 4H department must be attached to the left bottom of the exhibit. The information listed below is required on the label.
 - a. Name of entrant and age group
 - b. Section and Class designation
 - c. Description of the photo
 - d. Year in project
 - e. Exposure (stop and shutter speed)
 - f. Who printed the photo
 1. Exhibitor
 2. Friend
 3. Commercially printed
 - g. Name of camera
 - h. Exhibitor

- i. Type of film

Classes:

1. Adventure with your camera
 - Lots:
 - a. Photo story, two to six color print
 - b. People pictures, four snapshots, one 7x7 color or black/white
 - c. Miscellaneous, color or black/white. Four snapshots or one 5x7 or one 8x10 still life, landscape, architecture, animals or people.
2. Exploring photography
 - Lots:
 - a. Action pictures, one or two 5x7 or 8x10
 - b. Close up, one 5x7 or 8x10, color or black/white
 - c. Sequence of three to six "How to do it", photos, color or black/white
3. Mastering photography, all photos in this section use salon style mounting (matting)
 - Lots:
 - a. Composition, one 5x7 or 8x10 showing one of the following
 1. Depth of field
 2. Backlighting
 3. Lines and shapes
 - b. One black/white 5x7 or 8x10, may be on any subject
 - c. One color print, 5x7 or 8x10, may be on any subject
 - d. Special effect, (double exposure, painting with light, or other techniques found in Project Unit 3)
 - e. Darkroom skills, color or black/white
 - f. First Year – 12 prints
 - g. Second year – 24 prints
 - h. Third year – 36 prints
4. Photo Album
 - Lots:
 - a. First Year – 12 prints
 - b. Second year – 24 prints
 - c. Third year – 36 prints

4H CLOTHING

Rules and Regulations

1. All fabric or textile items must have a permanently attached care label, or an attached 3x5 card giving care instructions.
2. If care label is not present item may be disqualified.
3. Reversible garments, pillow, slippers, etc. label can be attached to a 3x5 card and pinned to the article.
4. This will apply to all fabric or textile items entered in the following sections: all projects entered in beginning home economics, childcare, needlework, clothing and style review.

Divisions: 4HPR – Primary: K-2nd grade
4HIN – Intermediate: 6th-8th grade

4HJR – Junior: 3rd-5th grade
4HSR – Senior: 9th-12th grade or 19 years

Section W – Clothing Construction

Premium Points: Blue 20, Red 15, White 10

Rules and Regulations

1. Interview judging will be mandatory for those participants who wish to be considered for top placing in each class. Interview sign-up sheet will be in the 4H Clothing section on exhibit entry day.
2. Garments must be entered in the project in which the member is enrolled and conform to the project requirements.
3. Exhibitors may enter five exhibits per class.

Classes:

1. Small Sewn Items: clothing accessories or Misc. sewn non-clothing (kites, small flags, book bags, backpacks, packs, placemats)
2. Household items
3. Non-Sewn Articles: embellished garments (i.e. painted or dyed garments)
4. Educational Display: poster, card file, notebook, three dimensional, made with curriculum guidelines
5. Group Entry: clothing and textile project or display complete by two or more 4H members
6. Small quilt or patchwork items, or other small sewn item (under 16 square feet)
7. Large quilt or patchwork items, or other large sewn item (over 16 square feet)
8. Garment: any one article of clothing from the following categories
 - Lots:
 - a. Single Separates: single item of clothing such as a skirt, shorts, slacks, blouse, shirt, jumper
 - b. Separates: separates of two or more garments such as skirt and blouse, pants and shirt, jumper and blouse
 - c. Dress: dresses of street length, one or two piece matching fabric suitable for day time wear
 - d. Coat or Suit: suits of matching or coordinated fabrics, as sports coats and slacks or coats
 - e. Evening Wear: clothing you would wear to a formal or semi-formal occasion. Includes evening gowns, tuxedos, prom type dresses
 - f. Nightwear: pajamas, nightgowns, robes
 - g. Other: items such as costumes or any item that does not fit into any lot listed above

Section X – Beginning Home economics

Premium Points: Blue 15, Red 10, White 5

Members may enter five (5) items in each class. Enter food items under Food & Nutrition.

Classes:

- | | |
|---------------------|---------------|
| 1. Clothing | 4. Sewing Kit |
| 2. Child Care | 5. Mop Doll |
| 3. Home improvement | |

Section Y – 4H Style Review

Premium Points: Blue 40, Red 30, White 20

Must have five participants registered by September 1st, to hold activity. Anyone enrolled in Clothing, Knitting, Crocheting, or Beginning Home Economics may enter ONE outfit in the style revue. These items must also be entered as an exhibit for construction judging. Exhibitor will be judged on fit of garment, appearance and modeling. Be sure to have your commentary card completed and ready to be handed into the superintendent when you come for judging. A sign-up sheet for Fashion Revue will be posted on exhibit entry day. Fashion Revue judging will be Thursday morning with a public fashion show to be held later. Contact superintendents for time and location.

Exhibitor must pre-register by September 1st with the Extension Office 1 800 572 0119

Section Z – Child Care

Premium Points: Blue 15, Red 10, White 5

Classes:

1. Exhibit of three articles from three different media (example: storybook, blocks, stuffed animals, etc.)

2. Tool kit (minimum of five tools)
3. Exhibit of one article
4. Toy Box (safety hinged)

Section AA – Needlework

Premium Points: Blue 20, Red 15, White 10

Classes:

1. Basic Knitting
2. Advanced Knitting
3. Basic Crochet
4. Quilting

4H FOOD & NUTRITION

Section BB – Food Preservation

Premium Points: Blue 20, Red 15, White 10

1. Exhibitors in project may enter one item in each class.
2. A special 4H label must be attached to all Food Preservation exhibits. It must include the name of the project, date and method of food preservation.
3. All classes must be in standard Mason jars – jelly can be in jelly glasses. Remove rings from jars in classes 2, 4, & 5.

Classes:

1. Jelly, jam, marmalade or conserve, 1 glass jar
2. Pickles, or relish, 1 jar
3. Dried fruit or vegetables
4. Prepared and canned vegetables, 1 pint or quart
5. Prepared and canned vegetables, 1 pint or quart
6. Juice
7. Other, one jar

Section CC – 4H Baked Goods

Premium Points: Blue 20, Red 15, White 10

Rules and Regulations

1. Exhibitor must be enrolled in a 4H Food Preparation Project.
2. Exhibitors can enter four classes of 1-10.
3. Exhibitors may enter one item in each class.
4. Exhibits are to be on a 6” white paper plate.
5. All exhibits must include the recipe on a 3x5 card.
6. Exhibitors may not enter the same food in both Open Class and 4H Division.

Classes:

- | | |
|--|-----------------------------------|
| 1. Yeast bread or rolls, 3 loafs, 4 rolls, 2 bagels or English muffins | 5. Cookies, 4 of the same kind |
| 2. Quick bread or muffins, 3 loafs or 4 muffins | 6. Homemade candy, 4 of same kind |
| 3. Cake, with or without shortening (angel food or sponge) Cake Note: if cake is pre-mix, please label | 7. Fruit Pies |
| 4. Cupcakes, plain or frosted, 2 | 8. Decorated Cake |
| | 9. Brownies |
| | 10. Other |

FAIR BAKING AWARDS

To promote the use of wheat products, the Washington Association of Wheat Growers offers this award to the best overall exhibits in the yeast baking category.

First Place: Cookbook and Rosette Ribbon

Second Place: Cookbook Lesaffre Yeast Corporation

LESAFFRE YEAST CORPORATION

Red Star Yeast would like to encourage people in the art of yeast baking. To encourage participation yeast related baking, Red Star Yeast will donate Red Star Yeast coupons to all contestants participating in the Baked Foods categories. In addition, Red Star will present a Red Star apron, a Red Star flexible cutting board, and a Red Star measuring cup to the Best of Show winners in the 4H division.

DEPARTEMENT 30 – FFA BUILDING EXHIBITS

Superintendent: Larry Kent 509 488 2386 Trudy Doolittle

Premium Points: Blue 50, Red 40, White 20

All section chapter displays will earn the following

Divisions: 07 – FFAI

08 – FFAll

FIELD CROPS

Rules and Regulations

1. Only grain produced in the most recent harvest year shall be eligible for entry except when otherwise stated.
2. Threshed grains and seeds shall be displayed in clear glass jars furnished by the exhibitor.
3. Grains, peas and beans are to be exhibited in a wide mouth quart jar and the others in wide mouth pint jars.

Section A – Threshed Grain

Premium Points: Blue 15, Red 10, White 5

Classes:

- | | |
|-------------------------------------|--|
| 1. Red Wheat, each variety, 1 qt. | 10. Other Dried Bean, 1 qt. |
| 2. White Wheat, each variety, 1 qt. | 11. Dry Seed Peas, each variety, 1 qt. |
| 3. Oats, each variety, 1 qt. | 12. Lentils, each variety, 1 qt. |
| 4. Barley, each variety, 1 qt. | 13. Rye, each variety, 1 qt. |
| 5. Dried Black Beans, 1 qt. | 14. Corn, each variety, 1 qt. |
| 6. Dried Pinto Beans, 1 qt. | 15. Sorghum, each variety, 1 qt. |
| 7. Dried Kidney Beans, 1 qt. | 16. Other Grains, each variety, 1 qt. |
| 8. Dried Pink Beans, 1 qt. | 17. Chapter display (consists of 4 or more displays) |
| 9. Navy White Beans, 1 qt. | |

Section B – Seeds

Premium Points: Blue 15, Red 10, White 5

Classes:

- | | |
|----------------------------|---|
| 1. Alfalfa (prior year) | 4. Vegetables |
| 2. Red Clover (prior year) | 5. Other |
| 3. Grass (prior year) | 6. Chapter display (consists of 4 or more displays) |

Section C – Forage Sheaves

Premium Points: Blue 30, Red 25, White 20

Rules and Regulations

1. Sheaf must be tied in three places.
2. Size of sheaf shall be 1" minimum diameter.
3. Sheaves should not be over 30" long.

Lots:

- a. grain
- b. grass
- c. legume

Section D – Hay

Premium Points: Blue 30, Red 25, White 20

Classes:

- | | |
|---|--|
| <ol style="list-style-type: none"> 1. Alfalfa, 3 bales 2. Mixed Hay, 3 bales 3. Hay Cubes, 6 cubes 4. Hay Pellets, 5 pounds | <ol style="list-style-type: none"> 5. Straw, 3 bales 6. Other 7. Chapter display (consists of 4 or more displays) |
|---|--|

Section E – Row Crops

Classes:

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. Peppermint oil, 2 oz. container 2. Spearmint oil, 1 oz. container 3. Sunflowers, 2 heads | <ol style="list-style-type: none"> 4. Other 5. Chapter display (consists of 4 or more displays) |
|---|---|

FFA HORTICULTURE

Section F – Vegetables

Premium Points: Blue 15, Red 10, White 5

Classes:

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. Beans, green snap, 12 pods 2. Beans, snap, other variety, 12 pods 3. Beans, Lima, 12 pods 4. Beets, baby, 6 greatest diameter 1-1/2" 5. Beets, table, 1-1/2" to 3" in diameter, 5 6. Broccoli, 3 heads 7. Brussel Sprouts, 6 8. Cabbage, 1 round head 9. Cabbage, 1 pointed head 10. Red Cabbage, 1 head 11. Cauliflower, 1 head 12. Carrots, baby, up to 1" in diameter, 5 13. Carrots, table 1" to 2" in diameter, 5 14. Carrots, more than 2" in diameter, 5 15. Celery, 1 stalk 16. Sweet Corn, 3 ears roasting stage 17. Sweet White Corn, 3 ears 18. Corn, pop, 3 ears 19. Corn, ornamental or Indian, 3 mature ears 20. Corn, other, 3 ears 21. Cucumbers, sweet pickling, up to 2-1/2" long, 5 22. Cucumbers, pickling, 2-1/2" to 5" long, 5 23. Cucumbers, slicing, over 5" long, 3 | <ol style="list-style-type: none"> 45. Peppers, yellow sweet banana, 3 46. Peppers, Serrano Hot, red, green, 12 47. Peppers, Hungarian Wax, 5 48. Peppers, Habanera hot green, 12 49. Peppers, other, 12 50. Potatoes, Russet variety, 3 51. Potatoes, rounds, red, 3 52. Potatoes, rounds, white, 3 53. Potatoes, Yukon Gold, 3 54. Potatoes, other (specify), 3 55. Pumpkin, pie, stem intact, under 15 lbs., 1 56. Pumpkin, large (jack-o lantern type), 0-12 lbs., 1 57. Pumpkin, miniature, 2 58. Radishes, tops trimmed to 2", 6 59. Rhubarb, stalks, full length, 3 60. Rutabagas, 3 61. Squash, crookneck or straight neck, up to 8" long, 2 62. Squash, scallop, up to 4" in diameter, 2 63. Squash, scallop, up to 8" in diameter, 1 64. Squash, Zucchini, up to 10" long, 3 65. Squash, Zucchini, 1 mature (bread stage), up to 14" long, 1 |
|---|---|

24. Cucumbers, Burpless, over 5" long, 3
25. Cucumbers, Lemon, 3
26. Cucumbers, Other, 5
27. Eggplant, 1 mature
28. Eggplant, Japanese, 1
29. Kale, 1 stock
30. Kohlrabi, 3 bulbs
31. Okra, 5 pods
32. Onion, white, outer skins removed, 5
33. Onion, yellow, outer skins removed, 5
34. Onion, red, outer skins removed, 5
35. Parsnip, 1-1/2" to 3-1/2" in diameter, 3
36. Peas, eating stage, 12 pods
37. Peas, other, 12 pods
38. Peppers, hot or chili, 12
39. Peppers, sweet, red, 2
40. Peppers, sweet, green, 3
41. Peppers, sweet, yellow, 3
42. Peppers, sweet, white 3
43. Peppers, sweet, purple, 3
44. Peppers, Jalapeno, 12
66. Squash, Acorn, Danish or Table Queen, 1 mature
67. Squash, Banana, 1 mature
68. Squash, Buttercup, 1 mature
69. Squash, Butternut, 1 mature
70. Squash, Golden Hubbard, 1 mature
71. Squash, Green Hubbard, 1 mature
72. Squash, Marble Head, 1 mature
73. Squash, other (specify), 1 mature
74. Tomatoes (ripe), stem intact, 4
75. Tomatoes (green), stem intact, 4
76. Tomatoes, red cherry, stem intact, 12
77. Tomatoes, pear, stem intact, 12
78. Tomatoes, salad, ripe, 4
79. Tomatoes, salad, green, 4
80. Tomatoes, lemon, stem intact, 5
81. Tomatoes, Roma, 4
82. Tomatillos, stem intact, 12
83. Turnips, stem intact, 12
84. Other vegetables, (specify)
85. Novelties, (specify), ribbon ONLY
86. Chapter display (consist of 6 or more displays)

Section G – Bee Products

Premium Points: Blue 20, Red 15, White 10

Classes:

1. Honey, 1 quart
2. Honey display, equipment, hive, etc.
3. Chapter display, 4 or more varieties

Section H – Fruits

Premium Points: Blue 15, Red 10, White 5

Classes:

- | | |
|--|--|
| <ol style="list-style-type: none"> 1. Apples, crab, 12 2. Apples, Delicious, red, 4 3. Apples, Delicious, golden, 4 4. Apples, other, list by variety, 4 5. Grapes, table, 1 bunch 6. Grapes, wine, 1 bunch 7. Peaches, Alberta, 4 8. Peaches, Hale, 4 9. Peaches, Red Haven, 4 10. Peaches, other, 4 11. Pears, Bartlett, 4 12. Pears, D'Anjou, 4 | <ol style="list-style-type: none"> 13. Pears, other, 4 14. Plums, any variety, 4 15. Prunes, any variety, 4 16. Raspberries, 1 hallock 17. Strawberries, 1 hallock 18. Other type berries, 1 hallock 19. Nuts, list by variety, 5 20. Nectarines, list by variety, 5 21. Watermelons, 1 22. Other melons 23. Other 24. Chapter display (consisting of 6 or more classes) |
|--|--|

Section I – Largest Single Specimens

No Premium points will be given in section I. Largest specimen in each class will receive a blue ribbon, all other participants will receive participation ribbons.

Classes:

- | | |
|-------------|--------------------|
| 1. Cabbage | 9. Sugar Beet |
| 2. Carrot | 10. Sunflower head |
| 3. Cucumber | 11. Tomato |
| 4. Eggplant | 12. Table Beet |
| 5. Onion | 13. Turnip |
| 6. Potato | 14. Watermelon |
| 7. Pumpkin | 15. Rutabaga |
| 8. Squash | |

Section J – Natures’ Freaks

Specimens entered in this exhibit may be freaks of unusual shapes of know varieties. They may also be varieties strange to this area. For display only, ribbons only.

Classes:

1. Natural Freaks
2. Vegetable Creatures: create your own animal or monster using vegetables. Glue, toothpicks, etc. are acceptable.
3. Novelty: fruit or vegetable unusual to this area

Section K – Ornamental Horticulture

Premium Points: Blue 20, Red 10, White 5

Classes:

1. Exhibits of flowers or shrubs grown by exhibitors.
2. Show three important things learned project. May be drawings, charts, photos, etc.
3. Hanging baskets and live plants. Flower arrangements in any of the following forms.
Lots:
 - a. Crescent
 - b. Vertical
 - c. Hogarth Curve
4. Chapter display consisting of four or more entries.

Section L – Collections

Premium Points: Blue 30, Red 20, White 10

Classes:

1. A booklet of 15 pressed and mounted weeds to FFA project or common in area. Booklet may include common, noxious or poisonous weeds.
2. Insect Collection, containing 25 insects including five orders.
3. Insect Collection, containing 50 insects including 10 orders,
4. One booklet or folder of 10 pressed and mounted crop plants either forage, cereal or grass.
5. A collection of 15 crop seeds. The seeds can be grasses, cereal, legumes or field crops. Seeds should be placed on cardboard or plywood mounts (8x15).
6. A display of life cycle of any crop plant. Stages of growth should be mounted on a cardboard or plywood poster (18x28).
7. An exhibit of some other crop enterprise (check with Extension Agent).
8. Chapter Display (consists of four or more displays)

Section M – FFA Shop Projects

Premium Points: See Lots

Classes:

- | | |
|----------------|------------------|
| 1. Arc Welding | 7. Oxy-Acetylene |
|----------------|------------------|

- | | |
|---------------|-----------------|
| 2. Cold Metal | 8. Plumbing |
| 3. Concrete | 9. Rope |
| 4. Electrical | 10. Sheet Metal |
| 5. Forge | 11. Woodworking |
| 6. Leather | 12. Other |

Each project can only be entered under one class/lot. Except Chapter Display may be combined.

Lots:	Blue	Red	White
a. Skill projects	20	15	10
b. Small projects	20	15	10
c. Medium projects	35	25	15
d. Large projects	50	40	30
e. Display boards	20	15	10
f. Chapter display	50	40	20
(four of the above)			

Section N – FFA Record Book

Premium Points: Blue 100, Red 50, White 25

Section O – Other Section

Premium Points: Blue 15, Red 10, White 5

Section P – Chapter Display (Award Sponsored by the Othello Fair)

Cash Awards: 1st Place, \$75, 2nd Place, \$50, 3rd Place \$25

Awarded to the FFA Chapter whose display is neat, orderly, diversity of entries and number of entries.

Section Q – Poster and Educational Displays

Premium Points: Blue 30, Red 20, White 10

Charts, posters, pictures or scrapbook showing work done in project. Educational displays are to be entered in the FFA building. Displays are to be placed in appropriate areas for judging (example: rabbit poster in rabbit barn).

Registration must be securely attached and visible in order to be judged.

Classes:

- | | |
|--------------------------------|--------------------------------|
| 1. Marketing | 17. Dogs |
| 2. Career Exploration | 18. Goats |
| 3. Health | 19. Horses |
| 4. Leadership | 20. Poultry |
| 5. Recreation | 21. Rabbits & Cavies |
| 6. Cross Cultural & Government | 22. Sheep |
| 7. Safety | 23. Swine |
| 8. Community Pride | 24. Carcass |
| 9. Clothing | 25. Marine Science |
| 10. Foods and Nutrition | 26. Demonstration Props |
| 11. Photography | 27. Beekeeping, Entomology |
| 12. Forestry | 28. Adventure in Leather Craft |
| 13. Arts and Crafts | 29. Advance Leather Craft |
| 14. Beef | 30. Self-determinate Project |
| 15. Cats | 31. Other |
| 16. Dairy | |

Section R – Club Scrap Book Contest

Premium Points: Blue 20, Red 15, White 10

Section S – Secretary's Book

Premium Points: Blue 20, Red 15, White 10

Section T – FFA Record Books

Premium Points: Blue 100, Red 50, White 25

All FFA exhibitors are strongly encouraged to enter their record book. Enter books in the FFA building. Enter according to your grade division. Results will be available the LAST day of the fair.

**THANK YOU TO ALL OF
OUR AMAZING VOLUNTEERS
THAT PUT COUNTLESS HOURS
INTO MAKING THIS THE FAIR
HAPPEN EACH YEAR.**

**WE COULDN'T DO IT
WITHOUT EACH AND
EVERY ONE OF YOU!**

WWW.OTHELLOFAIR.ORG